PARTIAL RELEASE 285

SHELBY COUNTY)

KNOW ALL MEN	BY THESE PRESE	NTS, That for and in	considerat	ion of the	payment of
ONE DOLLAR AND NO	/100	D	ollars	(\$1.00)
and other valuable con	siderations to	the undersigned, the	SouthTrust I	Bank of Alab	ama, National
Association, formerly known as Birmingham Trust National Bank, does hereby release and discharge					
from the lien and operation of that certain mortgages executed to it by SUNNY MEADOWS DEV. CO.,					
under date_s_ of	1/18/78, 4/24/78	8 & 3/3/80	and	recorded in	the
Probate Office of	SHELBY C	ounty, ALABAMA	, in Bo	OOK 373, PA	NGE 842,
BOOK 377, PAGE 238,	AND BOOK 401,	PAGE 324			

the following described lot or parcel of land to wit:

55, mg 465

Lot 30, in Block 1, according to the map and survey of Sunny Meadows, Phase Two, as recorded in Map Book 8, Pages 19 A & B, in the Probate Office of Shelby County, Alabama.

800K It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION has , who is duly authorized VICE PRESIDENT hereunto set its signature by LEE BROWN **FEBRUARY** day of and has caused this instrument to be executed this 27th

19 84 .

I CERTIFY THIS INSTRUMENT WAS FILED

STATE OF ALA. SHELBY CO.

John a Snowlen, D.

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION

VICE PRESIDENT ITS:

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in said , whose name as VICE PRESIDENT State, hereby certify that LEE BROWN SouthTrust Bank of Alabama, National Association, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

BY:

day of Given under my hand and official seal, this **FEBRUARY** 27th

19 84

SouthTrust Bank of Alabama, National Association my Cuttoribeion ಅಭಿವರ್ಷಕ ಪರಿಚ ನರ್ಮ ಪ್ರಾತಿಕರ**ೆ**

This Instrument Was Prepared

BY: LEE BROWN/ws

ITS: VICE PRESIDENT

F60196