## PARTIAL RELEASE

SHELBY COUNTY)

KNOW ALL M	ien by these pri	ESENTS, Tha	t for and in	considera	tion of the	payment of
ONE DOLLAR AND N	NO/100		De	ollars	(\$1.00	)
and other valuable c	onsiderations (	to the unde	rsigned, the	SouthTrust	Bank of Alal	oama, National
Association, formerly	known as Birmin	gham Trust	National Bank	, does here	by release a	nd discharge
from the lien and oper	ration of that ce	rtain mortga	age <u>s</u> execute	d to it by s	SUNNY MEAI	DOWS DEV. CO
under date_s_ of	1/18/78, 4/24	4/78 & 3/3	/80	and	recorded in	the
Probate Office of	SHELBY	County,	ALABAMA	, in E	373, P	AGE 842,
BOOK 377, PAGE 238	, AND BOOK 40	I, PAGE 32	4			
	the following de	scribed lot	or parcel of la	and to wit:		

PAGE 457 S S

Lot 5, in Block 2, according to the map and survey of Sunny Meadows, Phase Two, as recorded in Map Book 8, Pages 19 A & B, in the Probate Office of Shelby County, Alabama.

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION has , who is duly authorized hereunto set its signature by LEE BROWN its VICE PRESIDENT MARCH day of and has caused this instrument to be executed this lst 19 84

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NATIONAL ASSOCIATION

BY.

STATE OF ALABAMA)

VICE PRESIDENT ITS:

SOUTHTRUST BANK OF ALABAMA,

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in said , whose name as VICE PRESIDENT State, hereby certify that LEE BROWN of SouthTrust Bank of Alabama, National Association, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this

day of MARCH

19 84

Notary Public

SouthTrust Bank of Alabama, National Association This Instrument Was Prepared

LEE BROWN/ws BY:

VICE PRESIDENT ITS:

My Commission Expires December 11, 1936

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