This instrument was prepared	by 32	0	
(Name) COURTNEY H. MASO	N, JR., P.A.		
(Address) P. O. BOX 1007,	ALABASTER, AL 35007		
WARRANTY DEED, JOINT TEN	ANTS WITH RIGHT OF SURVIVO	ORSHIP LAND TITLE COMPANY C	OF ALABAMA
STATE OF ALABAMA SHELBYCOUNTY			
That in consideration of FOURTE	EN THOUSAND AND NO/100T	I (\$14,000.00)	DOLLARS
HOMER L. BRANDENBURG A (herein referred to as grantors) do ALLEN O. LOGAN AND	ND WIFE, BESSIE W. BRAND o grant, bargain, sell and convey un WIFE, LYNDA LOGAN	nto	
		rivorship, the following described rea	d estate situated in
SHEI	<u>Ф1</u> Сот	inty, Alabama to-wit:	
SEE ATTACHED EXHIBIT	"A" FOR LEGAL DESCRIPT	CON	
SEND TAX NOTICE TO:	ALLEN O. LOGAN P. O. BOX 821 ALABASTER, ALABAMA 3500	07	
:			
PAGE 722			
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\$008 *		_	
	to the said GRANTEES as joint to		t with the said GRANTEES, their
heirs and assigns, that I am (we	are) lawfully seized in fee simple of se a good right to sell and convey ti	ecutors, and administrators covenant of sald premises; that they are free from ne same as aforesaid; that I (we) will NTEES, their beirs and assigns fores	and my (our) heim, executors and
IN WITNESS WHEREOF,	We have hereunto set	hand(s) and seal(s), this	2nd
day ofMarch	, 19 <u>.84</u>		
WITNESS:	(Seal)	THOMED T REANDENRIE	Hareber (Seal)
- <u> </u>	(Seal)		(Seal)
STATE OF ALABAMA SHELBY COUN	TY	General Acknowledgment	
I, THE UNDERSIGNED HOM	ER L. BRANDENBURG AND WI	FE, BESSIE W. BRANDFNBUR	nd for said County, in said State,
whose nameS ARE	signed to the foregoing co	THE CONTRACTOR OF THE CONTRACT	n to me, acknowledged before me executed the same voluntarily
on this day, that, being informed on the day the same hears date.	d of the contents of the conveyance		
Given under my hand and			A. D., 1984
Form 31. A Sourt	ney Mason		Notary Public

Legal Description: A parcel of land lying and being situated partly in the NW2-NE2 and partly in the JW2-NE2, all in Sec. 3, Two. 21-S, Range 3-W, Shelby County, Makama, described as follows: From the SW corner of said NW4-NE4, run N-880-17'E along the 1-1 line 466.9 feet to a point on the east right of way line of County Boad No. 264, and the beginning point of subject lot; from said point thus established, rum southwesterly 22 feet to a point marking the highway station number 107+50, (right of way change); thence continue along said right of way line southwesterly 38 feet to a woint; thence run N-88 -17'R and parallel to the 2-2 line 447.7 feet to a point in the center of Sauthern Natural Gas right of way; thence run along the centerline of said right of way line N-220-21'W 600.3 feet to a point where said right of way line intersects the easterly right of may line of said Hwy. No. 264; thence run southwesterly along said highway right of way line (a curve concave right having a radius of 2364.8 feet, with a central angle of 120-00') for 261.1 feet to highway station 110+36.5, the P.T of said curve and the beginning of a right of way change in said highway right of way; thence continue along said right of way line 37.1 feet to highway station number 110+00; thereas continue along said right of way line 225 feet, back to the beginning point, said parcel containing 2.9 acres, were or less, on being bounded on the east by Sou. Nat. Gas, on the west by Co. Rd. 264, and on the south by lands of Brandenberg.

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Deed TAX 14.00 Red 3.00

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