This instrument was prepared by (Name) Courtney H. Mason, Jr.

2119 - 3RD AVENUE NORTH . BIRMINGHAM, AL. 35203 . (205) 254-8080

SEND TAX NOTICE TO: John H. Eads 613 Cherokee Circle Birmingham, AL 35243

(Address) P. O. Box 20814, Birmingham, AL 35216

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR AMERICAN TITLE INS. CO., Birmingham, Alabama

STATE OF ALABAMA COUNTY OF Jefferson

KNOW ALL MEN BY THESE PRESENTS,

Seventy-Nine Thousand Eight Hundred and no/100------Dollars That in consideration of

to the undersigned grantor, Langston Builders, Inc. a corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

John H. Eads and wife, Helen B. Eads

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, Shelby County, Alabama, to-wit; situated in

> Lot 56, according to Broken Bow, First Addition, Second Phase, as recorded in Map Book 8, Page 139, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Subject to current taxes, easements and restrictions of record.

\$70,800.00 of the purchase price recited above was paid from a mortgage loan closed simultanously herewith.

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

Charles L. Langston IN WITNESS WHEREOF, the said GRANTOR, by its President, who is authorized to execute this conveyance, has hereto set its signature and seal, this the 28th day of February 19 84

ATTEST Alabama

STATE OF

COUNTY OF

LANGSTON BUILDERS, INC. Charles L. Langston

Jefferson(

a Notary Public in and for said County in said

the undersigned see Har 144-458
rtify that Charles E. Langeton President State, hereby certify that whose name as

President of jurgangston Builders, Inc.

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority; executed the same voluntarily for and as the act of said corporation,

28th day of Given under my hand and official seal, this the

February

Notary Public

8.7.6

**800**K