| This instrumen | t was prepared by | 256 | Send tax noti Robert Walter | |
|---|--|--|---|--|
| (Name) | - DRRY L HALC | | 2445-Cuchura Birmingham, A | Road |
| (Address) | STICKNEY AT LAW SSIZ OLD MONTGOMERY H HOMEWOOD, ALABAMA | UGHWAY | | |
| WARRANTY DE | | | SHIP LAND TITLE COMPAN | Y OF ALABAMA |
| STATE OF ALAI | | V ALL MEN BY THESE | PRESENTS. | |
| Shelby | COUNTY | | | DOLLARS |
| and the | assumption of the more shall by country half | ortgage recorded | in Mortgage Book 356 SS herein, the receipt whereof N. Belter, a single | , page 706, Probate is acknowledged, we, |
| • | o as grantors) do grant, barga | • | | |
| | er Johnson, Jr. and M | - | | neal actate elterated in |
| Shelby | o as GRANTERO) as joint on | | orship, the following described ty, Alabama to-wit: | I dell detend etternan in |
| | - <u> </u> | | , | |
| as recorded | | 43, in the Proba | n Valley, First Sector te Office of Shelby C a. | |
| Minerals and | mining rights excep | ted. | | |
| Subject to t | axes for 1984. | | | |
| Subject to r | estrictions, easemen | ts, building lin | es and right-of-ways | of record. |
| | | | | |
| Secured by t | e of this deed, gran he above mortgage. | | to assume the indebte | |
| TOHAVE | AND TO HOLD to the said G | - | <u>-</u> | |
| wise noted above administrators al persons. | e; that I (we) have a good right hall warrant and defend the se | to sell and convey the came to the said GRAN | ame as aforesaid; that I (we) wi TEES, their heirs and assigns for | ant with the said GRANTEES, their from all encumbrances unless other ill and my (our) heirs, executors and rever, against the lawful claims of all |
| 1.7_ | ss whereof, have I'ch | | hand(s) and seal(s), this | 2 |
| day ofMd | | <u>, 1984_</u> | _ | |
| WITNESS: | STATE OF ALA. SHELBY I CERTIFY THIS | CO. | OR Ru | |
| Reed Tax & | S.DO WATER OF WAS E | (Seal) | C _p B. Belter | (Seal) |
| Frid _ | 6.00 1984 MAR -6 AM 9: | 18(Seal) | Betty D. Belte | (Sea! |
| · | JUDGE OF PROBATE | (Seal) | Jane 1. E | etter (Seal |
| STATE OF ALA | _ | | /Janice N. Belt | er |
| Jefferson | | | General Acknowledgment | |
| I, Larry L. | | · | | and for said County, in said State |
| | | | ter and Janice N. Pe | |
| | , being informed of the conten | | thev | wn to me, acknowledged before me executed the same voluntarily |
| on the day the s | |) | | |
| Given und | er my hand and official seal th | isday of_ | March | A. D., 19 <u>84</u> |
| | | | 27 Ams | Notary Public. |
| Form 81.A | | | 7 17 70 | MILLIA PUBLIC |

My Commission Expires 1/23/86

14.