This instrument was prepared by Harrison, Conwill, Harrison & Justi

| (Name) Attorne | ys at Law | ₩ 1 | F <i>9</i> | |
|--------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|
| _ | | * 0 5 3 | | |
| (Address) Columbi | ana, Alabama 3: | 5051 | • | |
| WARRANTY DEED, JO | INT TENANTS WITH RIGH | T OF SURVIVORS | нгр | |
| STATE OF ALABAMA | | | | • |
| SHELBY | COUNTY | l men by these i | · | |
| That in consideration of | One Thousand at | nd no/100 | | DOLLARS |
| | | | | |
| | | by the GRANTEES | herein, the receipt whereof is | acknowledged, we, |
| | ins, unmarried | 11 | | |
| • | intors) do grant, bargain, se igsworth and Beti | | worth | |
| | RANTEES) as joint tenants v | - | ship, the following described re | al estate situated in |
| | Shelby | County | , Alabama to-wit: | |
| Lots 1,2 & 3 recorded in Alabama. | according to R Map Book 3, Page | .E. Whaley's e 75 in the | map of the Town Probate Office of | of Maylene, as Shelby County, |
| 75 of the R. Alabama, Cou North 84 dec Sast for a contract of the Southern point of bed 2.1 acres, respection 21,5 | E. Whaley's map orthouse, Columb of East for a distance of 360 to thence in a Not reallroad for a ginning. The above nore or less, and fownship 21 Sout | of the Town iana, Alaban stance of 22 feet; thence rtherly dire distance of ove describe d being loca h, Range 3 V | 1 as recorded in of Maylene, Shell as point of be 27 feet; thence So 28 South 84 deg. We set ion along the E approximately 36 ad parcel of land ted in the N's of West, Shelby Count of 3, previously of 3, previo | by County, ginning; thence outh 6 deg. st for a distance ast ROW of 5 feet to the containing the NW% of cy, Alabama. |
| Douglas Clay Probate Off: The purchase | yton in deed recice. price recited a | orđed in D e c | ed Book 308, Page | 80, in said |
| simultaneous. | ly herewith. | | | |
| TO HAVE AND T | O HOLD to the said GRAN | TEES as joint tenant | s with right of survivorship. | |
| heirs and assigns, that I | am (we are) lawfully seized | l in fee simple of said | l premises; that they are free fro | it with the said GRANTEES, their om all encumbrances unless other- and my (our) heirs, executors and |
| administrators shall war persons. | rant and defend the same to | o the said GRANTE | ES, their heirs and assigns forev | ver, against the lawful claims of all |
| persons. | T | mv | hand(s) and seal(s), this | MITE |
| | | | hand(s) and seal(s), this | |
| day of | ebruary , 19 | 84 | | |
| WITNESS: | | | | • |
| STATE | OFALA, SHELBY CO. | | mond tons | |
| Jan 1.00 | OFALA, SHELBY CO. FRIETY THIS FILM WAS FILED | (Seal) | Mary Jane Goggi | ins (Seal) |
| 2.50 | | (Seal) | | (Seal) |
| 1934 M | ` | | | |
| حديثهم عاد |) ta 444 -398 | (Seal) | - " | (Sea!) |
| STATE OF ALABAMA SHELBY | COUNTY | | General Acknowledgment | • |
| | | , | | · |
| I, the under | signed authority ary Jane Goggins | . unmarried | , a Notary Public in an | nd for said County, in said State, |
| | | | | |
| | · | | cha | n to me, acknowledged before me executed the same voluntarily |
| on the day the same bea | informed of the contents of a rs date. | | | executed the asine tolumatily |
| Given under my h | and and official seal this | 14th day of_ | February | A. D., 19 ⁸⁴ |
| Form 31 A | 1. OF L D | | (Judy R. | Notary Public. |
| | etral State B | aus - | - | |