SEND TAX NOTICE TO:

Notary Public.

		(Name)	
This instrument was prepared by [Name] Mike T. Atchison, Att	3/3	(Address)	<u> </u>
(Name) Wike T. Atchison, Att	orney at Law		
(Address) Post Office Box 822, Form 1-1-5 Rev. 5/82 WARRANTY DEED, JOINT TENANTS WITH RIGHT OF ST			
STATE OF ALABAMA SHELBY COUNTY	KNOW ALL MEN BY THE	ESE PRESENTS,	
That in consideration ofThirty-Nine	Thousand, Five Hun	ndred and no/100	DOLLARS
to the undersigned grantor or grantors in hand p	aid by the GRANTEES herei	in, the receipt whereof is acknowledged, we.	
Laura Mack Fulton, an unremai	ried widow		
therein referred to as grantors) do grant, bargain Homer L. Dobbs, Peggy R. Dobb	_	nd Bobbie Handy	
	nts, with right of survivorship	p, the following described real estate situated in	
Shelby		ounty, Alabama to-wit:	
The SW% of the SE%, Section 1	15, Township 21 Son	uth, Range 2 West.	
Subject to 1984 ad valorem ta	ixes.		
\$26,666.67 of the above recit simultaneously herewith.	ed purchase price	was paid from a mortgage record	đeđ
SIMIL OF ALA. SHELBY CO. 1 CERTIFY THIS 1 ALL MOTES 444 - 489 1984 HAR -6 AN II: 20 BUDGE OF PROBATE	Alud (4) 130.0 Bec 25.		
TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other. then the heirs and assigns of the grantees herein shall take as tenants in common. And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.			
IN WITNESS WHEREOF,I	have hereunto set <u>MY</u>	hand(s) and seal(s), this	
day of	. 1984	•	
WITNESS:			
	(Seal)	Laura Mack Fulton	(Seal)
<u></u>	(Sea!)		(Sea!)
	(Seal)		(Seal)
STATE OF ALABAMA SHELBY COUNTY			1.7
I. the undersigned authorit	у	, a Notary Public in and for said Cou	nti/, in said State.
		ed widow	
on this day, that, being informed of the contents		~ L _	
on the day the same bears date.	1 00%	$\sim n$	_
Given under my hand and official seal this	day of	white Hichardon	A. D., 19_84