

This instrument was prepared by

(Name) ROBERT E. MOORER

152

(Address) 2010 City Federal Building

Birmingham, Alabama 35203

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA

COUNTY OF SHELBY

} KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Fifty Six Thousand Seven Hundred and no/100 (\$56,700.00) Dollars

to the undersigned grantor, ENMAR Corporation a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Perry H. Pope and wife, Pam F. Pope

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama:

Lot 12, Block 2, according to WILLOW GLEN, SECOND SECTOR, as recorded in Map Book 8, Page 102, in Probate Office of Shelby County, Alabama
Situated in Shelby County, Alabama

Subject to easements and restrictions of record.

\$53,800.00 of the above recited purchase price was paid by a mortgage loan closed simultaneously herewith.

BOOK 353 PAGE 646

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its ~~President~~ Secretary & Vice President, James W. Elliott who is authorized to execute this conveyance, has hereto set its signature and seal, this the 2nd day of March 19 84

ENMAR CORPORATION

ATTEST:

STATE OF ALABAMA
COUNTY OF JEFFERSON

1984 MAR -5 AM 8:35
444-311

I, the undersigned JUDGE OF PROBATE
State, hereby certify that James W. Elliott
whose name as

~~President~~ Secretary & Vice President of ENMAR Corporation
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

a Notary Public in and for said County in said

Given under my hand and official seal, this the 2nd day of

March 19 84

Return To: City Fed S & L Assoc.
2030 2nd Avenue North
B'ham, Al. 35203

Walter J. Shell
Notary Public