

This instrument was prepared by:

✓ W. Howard Donovan, III
2326 Highland Avenue
Birmingham, Alabama 35205

STATE OF ALABAMA)
SHELBY COUNTY)

179

RELEASE FROM LIEN OF MORTGAGE

For value received, the undersigned does hereby release the hereinafter particularly described property from the mortgage from Meadow Brook Partnership, an Alabama General Partnership, to AmSouth Bank, N.A., dated August 29, 1983, and recorded in Mortgage Book 436, Page 353, in the Probate Office of Shelby County, Alabama.

Lots 8 and 41, according to the survey of Meadow Book, 9th Sector, as recorded in Map Book 8, Page 150, In the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no ways, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is the owner of the promissory note secured by the said mortgage.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto and its corporate seal affixed by its proper officers who are thereunto duly authorized all on this the 27 day of February, 1984.

AMSOUTH BANK, N.A.

ATTEST:

By: [Signature]
Its: Vice President

By: Paul T. Huck
Its: Senior Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a notary public in and for said County in said State, hereby certify that Paul T. Huck, whose name as Senior Vice President of AmSouth Bank, N.A., is signed to the foregoing release and conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument that he, as such officer, and with full authority, executed the same voluntarily on the date the same bears date, for and as the act of said corporation.

Given under my hand and official seal, this the 27 day of February, 1984.

[Notary must Affix Seal]

[Signature]
NOTARY PUBLIC

My Commission Expires:

STATE OF ALA. SHELBY CO.

I CERTIFY THIS

INSTRUMENT WAS FILED

Rec 150
100 1984 MAR -5 AM 10:00

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JUDGE OF PROBATE

W. Howard Donovan