

STATE OF ALABAMA  
COUNTY OF SHELBY

## WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that in consideration of SEVENTY NINE THOUSAND EIGHT HUNDRED & 00/100 (\$79,800.00) to the undersigned grantor, AWTREY BUILDING CORPORATION, INC. a corporation, (hereinafter referred to as GRANTOR does by these presents, grant, bargain, sell and convey unto DAVID T. GALLASPY and DEBORAH K. GALLASPY, husband and wife (herein referred to as GRANTEEES) as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama to wit:

Lot 328, according to the Survey of Chandalar South, Sixth Sector, as recorded in Map Book 7, Page 49, in the Probate Office of Shelby County, Alabama.

Subject to all easements, restrictions and rights of way of records.

TO HAVE AND TO HOLD to the said GRANTEEES as joint tenants with right of survivorship. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its President H. ALBERT AWTREY, who is authorized to execute this conveyance, has hereto set its signature and seal, this the 24th day of February, 1984.

ATTEST

AWTREY BUILDING CORPORATION, INC.

H. ALBERT AWTREY

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that H. ALBERT AWTREY President of AWTREY BUILDING CORPORATION, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, Given under my hand and official seal this the 24th day of February, 1984.

Notary Public

THIS INSTRUMENT WAS PREPARED BY  
J. DAN TAYLOR/SMYER, WHITE,  
TAYLOR, EVANS, SANDERS & PUTT  
2025 FOURTH AVENUE NORTH  
BIRMINGHAM, ALABAMA 35203

SEND TAX NOTICE TO:  
David T. Gallaspy  
2418 Chandabrook Drive  
Pelham, Alabama 35244  
124

\$73,800.00 of the purchase price is secured by a first mortgage loan closed simultaneously herewith.

BOOK 353 PAGE 630

see City 444-266  
1984 MAR -2 AM 10:48

Recd tax 300  
Reg. 150  
Ind. 100  
550