his FINANCING STATEMENT is presented to a ling pursuant to the Uniform Commercial Code.	Filing Officer for No. of Additional Sheets Presented:	
Debtor(s) (Last Name First) and Address(es): Portera, Michael	(2) Secured Party(ies) (Name(s) And Address(es): Larry's Manufactured Homes, Inc.	•
Lot#277 Greenpark So	P.O. Box 309	₹ 65 ×
Pelham, AL 35124	Pelham, AL 35124	# 1 SE
3) (a)  Collateral is or includes fixtures.  (b)  Timber, Minerals or Accounts Subject o G.S. 25-9-103(5) are covered  (c)  Crops Are Growing Or To Be Grown On Real Property Described In Section (5).	(4) Assignee(s) of Secured Party, Address(es): Service Corp of Ala 2030 2nd Ave No Birmingham, AL 35203	FOR THIS FILLING FOR FILLING FOR FILLING FOR THE STATE OF
f either block 3(a) or block 3 (b) applies describe real estate, including record owner(s) in section (5).		Officer S
(5) This Financing Statement Covers the Followi	ng types [or items] of property.	
River Oaks 14x64 SR#895	MEN Mobile Home 1984	10,100.00
		15,15+ 5,00=20,15
Includes household goods as lis	_	15,157 3,00 - 2011
☐ Products of the Collateral Are Also Covered.	Shelly County CF4.	- 2560
6) Signatures: Debtor(s)		Secured Party(ies) [or Assignees]
	Larry's Manurac	tured Homes, Inc.
m 1 1 2-1	(By) Jany E 1/0	Theling ples
(By) Michael Jorlera	Signature of Secured Par	ty Permitted in Lieu of Debtor's Signature: to Security Interest In Another Jurisdiction
Standard Form Approved by N.C. Sec. of State	and 🖾	<u>_</u> _
and other states shown above.	☐ Collateral Is Brou ☐ Debtor's Location	n Changed To This State
	(2) For Other Situation	s See: G.S. 25-9-402 (2) UCC-1
(1) Filing Officer Copy — Numerical		· · · · · · · · · · · · · · · · · · ·
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