250

COUNTY OF

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## PARTIAL RELEASE

Ecen State Bank

For value received, Central State Bank
being the present owner of the indebtedness secured by that certain
mortgage executed by Robert Letson III and Wife Mary J. Letson
morequipe checuted -,
recorded in Book 441 , Page 491 , of the land mortgage
records of Shelby County, Alabama
does hereby release from said mortgage the following:
Commence at the Northwest corner of the S.E. t of the S.E. t of Section 7, Township 21
South, Range 2 West, thence run south along the west line for a distance of 300,04'
feet, thence turn 86058'50" to the left for a distance of 205.90' feet, thence
turn 87°43'33" to the right for a distance of 153,41' to the point of leginning.
Thence continue along same line for a distance of 437.61' feet to a point in the
centerline of Shelby County Highway No. 340, thence turn 81°53'17" to the left
and along said centerline for a distance of 26.06' feet, thence for a distance of
24.44' feet, thence turn 98°02'39" to the left for a distance of 229.31' feet,
thence turn 90°00' to the right for a distance of 100.0' feet, thence turn 90°00'
to the left for a distance of 215.40' feet, thence turn 9000' to the left for a distance of 150.0' feet to the point of teginning MORTGAGE SHALL REMAIN IN EXCEPT AS HEREINABOVE PROVIDED, SAID MORTGAGE SHALL REMAIN IN FULL FORCE AND EFFECT.
IN WITNESS WHEREOF, Joe L. Ball, Exec. V.P.

	ITNESS WHERE	OF, Joe	L. Ball,	Exec. V.I	· <u> </u>	
nas affix	ed his	signature	this <u>24</u>	_ day or _	February	,
19 <u>84</u> .	STATE OF A	LA SHELBY CO.  THIS  THI			< Balk	
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COUNTY OF			250		<b>_</b>	

I, the undersigned authority in and for said State and County, hereby certify that \_\_\_\_\_\_\_ Joe L. Ball \_\_\_\_\_\_ whose name \_\_\_\_\_\_ is signed to the foregoing instrument, and who \_\_\_\_\_\_ known to me, acknowledged before me on this day that, being informed of the contents of the instrument, \_\_\_\_\_\_ has \_\_\_\_\_ signed, sealed and delivered the same voluntarily.

Given under my hand and official seal this 24th day of February , 19 84

NOTARY PUBLIC

My Commission Expires Depending Bonded by Wastern Scrobe Commission

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