STATE OF ALABAMA)

JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

Know All Men By Th	iese Pr <mark>esents, That, the</mark> i	undersigned <u>C</u> €	entral Bank of t	he South, formally
Central Bank of	f Birmingham, acknow	vledges full payme	nt of the indebtednes	s secured by that certain
(Real Property) (Persona	1 Propert y) mortgage exec	cuted by <u>Lawr</u>	ence M. Nichola	<u>.s</u>
which said mortgage wa	s recorded in the office	of the Judge of Pro	bate Court ofShe	lby
County, Alabama, in	VolBoo	k No413	, Page No.	594
(and assigned to	entral_Bank in	Vol.	Book No	41
Page <u>164</u>	,) and the undersigned	does further heret	by release and satisf	y said mortgage.
as established recorded in Mi Alabama, and a Book 13, page interest in the	ambrian Wood Condor by Declaration of sc. Book 12, page a mended by Misc. Boo 344, in said Proba- e common elements a page 62, in the Pa	Condominium, 87, in the Prook 13, page 2; te Office, too as set forth i	By Laws and Ame bate office Of Misc. Book 13, gether with an w in said declarat	sndments therto as Shelby County, page 4, Misc. Individed .0111225% tion, as recorded
55 me 405		:-		
B00 %				
In Witness Whereof,	the undersigned, Cen	tral Bank of t	he South, forma	ally Central Bank of
has caused these preser		7th day of		the South
85 198	MIE DE ALA, SHELBY CO. I CERTIFY THIS TRUMENT WAS FILED M MAR -2 AN IO: 09	Ind!	BY: ()	t Funchu
STATE OF ALABAMA (JUDGE OF PROBATE		* · · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·
Della K. F. Central Bank ment, acknowledged bet		whose name (asa co , being informed c	Loan Offi orporation) is signed of the contents of the	cer of to the foregoing instru- e instrument, he (as such
Given under my hand and	d Official seal this	7th_day ofFe	bruary	
			Notery Public (X. COMMISSION	EXPIRES JUDE 18, 1985

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