SEND TAX NOTICE TO:

Notary Public.

	(Name) R.L. MacPherson
This instrument was prepared by	620 _(Address) <u>Overland Road, Montevallo</u>
(Name) James O. Standridge	
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(Address) P.O. Box 562, Montevallo, 7	<u> </u>
WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP — LAWYE	RS TITLE INSURANCE CORPORATION, Birmingham, Alabama
SHELRY COUNTY KNOW ALL MEN	BY THESE PRESENTS,
That in consideration of Eight Thousand	DOLLARS
to the undersigned grantor or grantors in hand paid by the GRANTE	ES herein, the receipt whereof is acknowledged, we,
WILLIAM B. SURFACE and w	vife, JUNE C. SURFACE
(herein referred to as grantors) do grant, bargain, sell and convey unt	
R.L. MacPHERSON and v	vife, L.I. MacPHERSON
(herein referred to as GRANTEES) as joint tenants, with right of sur-	vivorship, the following described real estate situated in
Begin at the NW corner of the SW go N 89 deg. 51 min. E for 180.2 for 134.47 ft. to the S boundary deg. 06 min. E along this boundary of beginning; thence S 45 deg.	1 1/4 of the NW 1/4 of Sec. 22 and 21 ft.; thence S 1 deg. 22 min. E of Davila Drive; thence N 84 ary for 272.56 feet to the point 38 min. E for 345.41 ft; thence
Creek for 227.23 feet; thence No centerline for 150.32 ft.; thence centerline for 93.50 ft.; thence ft.; thence S 89 deg. 30 min. We along this boundary in a Southwell	E along said centerline of Shoal 77 deg. 53 min. E along said e N 75 deg. 00 min. E along e N 47 deg. 24 min. W for 417.86 for 376.18 ft. to a point on the end of Davila Drive; thence esterly direction for 109.98 ft.; South boundary of Davila Drive; dge. 06 min. W for 70.38 ft to sing 4.5 acres, more or less.
the intention of the parties to this conveyance, that (unless the join the grantees herein) in the event one grantee herein survives the other if one does not survive the other, then the heirs and assigns of the grantee had I (we) do for myself (ourselves) and for my (our) heirs, exe and assigns, that I am (we are) lawfully seized in fee simple of said parties.	cutors, and administrators covenant with the said GRANTEES, their heirs premises; that they are free from all encumbrances, unless otherwise noted aforesaid; that I (we) will and my (our) heirs, executors and administrators and assigns forever, against the lawful claims of all persons.
day of March 19 84	nand(s) and seal(s), this
WITNESS: TATE OF ALA, SHELBY CO.	
() I have an or it is this	103,00.
\$ ec 1.501981 110	William B. Surface
10.50 MAR - 1 PH 3: 11 (Seal)	June C. Surface (Seal)
STATE OF ALABAMA OF PACE STATE	(Seal)
SHELBY COUNTY	
the undersigned hereby certify that William B. Surface and	, a Notary Public in and for said County, in said State, wife June C. Surface
	reyance, and who are known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance	<u>they have</u> executed the same voluntarily
On the day the same bears date. Given under the same bears date.	March D. 19 84
	Notary Public.