

STATE OF ALABAMA,  
HOUSTON COUNTY.

ss:

**ASSIGNMENT OF MORTGAGE**

**FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION OF MOBILE**  
For value received, the undersigned does hereby grant, bargain, sell, convey, assign and deliver unto AmSouth Bank N.A., Birmingham, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of September 1, 1983, with Alabama Housing Finance Authority, that certain mortgage executed by Timothy E. Johnson and Linda E. Johnson to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in REAL PROPERTY BOOK 443, page 188, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 16th day of February, 1984.

**FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION OF MOBILE**

ATTEST:

By:

Timothy E. Johnson  
Its ASSISTANT SECRETARY

By:

Beverly Davis  
Its Vice President

STATE OF ALABAMA

HOUSTON COUNTY

ss:

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that BEVERLY DAVIS whose name as VICE PRESIDENT of FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION OF MOBILE, A CORPORATION, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said CORPORATION.

Given under my hand and official seal this 16th day of February, 1984.

Delane C. Jones  
Notary Public

(Seal)

My Commission expires: 10/18/87

THIS INSTRUMENT PREPARED BY:  
DELANE C. JONES  
FIRST SOUTHERN FEDERAL SAVINGS  
AND LOAN ASSOCIATION OF MOBILE  
P.O. BOX 7006  
DOTHAN, AL 36302

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1984 MAR -1 AM 9:25

Thomas A. Shouder  
JUDGE OF PROBATE

Rec'd 1.50  
Ind 1.00  
2.50

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BOOK