

THE STATE OF ALABAMA
COUNTY OF

RELEASE OF LAND FROM MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that whereas the undersigned _____
Merchants & Planters Bank

is the owner and holder of record of that certain mortgage executed by _____

Cairns/Scott Long Company, an Alabama Partnership

to Merchants & Planters Bank dated the 27th

day of February, 19 84 and recorded in the office of the Judge of Probate of Shelby

County, Alabama, in Mortgage Book 372 at page 167

in which mortgage the following described land and other land is described and conveyed;

Lot 6, Block 4, according to the survey of Meadowlark, as
recorded in Map Book 7 Page 98 in the Probate Office of
Shelby County, Alabama.

BOOK 55 PAGE 363

WHEREAS, for the consideration herein set out, the said _____

Merchants & Planters Bank

_____ has agreed to
release from the lein of said mortgage the above described property.

NOW, THEREFORE, IN CONSIDERATION of the premises and the sum of One Dollar (\$1.00) and
good and valuable consideration paid to the Merchants & Planters Bank

by Cairns/Scott-Long Company, an Alabama Partnership _____ on the execution

and delivery of this instrument, the receipt of which sum is hereby acknowledged, the said _____

Merchants & Planters Bank

_____ does hereby release, remise, convey and quit-claim
unto the said Cairns/Scott-Long Company

their heirs and assigns from the lein, operation and effect of said mortgage the land described in said
mortgage

Merchants & Planters Bank

POST OFFICE BOX 260
MONTEVALLO, ALABAMA 35115

Mortgagor Cairns/Scott Long Company, and Alabama Partnership
Mortgagee Merchants & Planters Bank

as hereinabove described.

As to all other land described in said mortgage, the lien thereof shall remain in full force and effect
unaffected by this release.

TO HAVE AND TO HOLD said tract or parcel of land unto the said Cairns/Scott-Long Realty

their heirs and assigns, forever. This release is given for the purpose of enabling _____
_____ to make a
valid conveyance of said lands free and clear of lien of said mortgage and as enducement to _____
_____ acquire said land.

IN WITNESS WHEREOF the Merchants & Planters Bank
a corporation, acting by and through its President its duly
authorized officer, has caused this instrument to be signed, its name and corporate seal affixed thereto on
this the 27th day of February, 1984

STATE OF ALA. SHELBY CO. Merchants & Planters Bank
I CERTIFY THIS
INSTRUMENT WAS FILED By: James A. Kelly
President
THE STATE OF ALABAMA 1984 FEB 29 AM 9:24 Rec. 300
COUNTY OF Thomas G. Shaver, Jr. Ind. 100
JUDGE OF PROBATE 400

I, the undersigned authority, a Notary Public in and for said County and State hereby certify that
James A. Kelly whose name as President
of Merchants & Planters Bank

is signed to the foregoing instrument and who is known to me, acknowledged before me on this day, that,
being informed of the contents of the said instrument, he as such officer and with full authority executed
the same voluntarily as and for the act of said corporation on the day the same bears date.

Given under my hand and seal this the 27th day of February, 1984

Mary D. Hughes
Notary Public

My Commission Expires September 14, 1984