This ins	trument was prepared by	1272 This Form I		ax notice to:	
(Name)	Ronald E. Jackso Attorney at Law	ado)a	ba Title. Inc.	roken Bow Lane Birmingham, Al	
	P.O. Box 66 Pelham, Alabama	351.24 Highway 31	South at Valleydate Boad		uing Agent f le Insurance
•		Pelha	P O Box 689 im, Alabama 35124	(Z + X)	988-5600
	PART, JOINTLY FOR LIFE	TIN KEMAINDEN TO SURVIY	- CAE	7560.00	,
	F ALABAMA DYCOUNTY	KNOW ALL MEN B	Y THESE PRESENTS,	•	
That in co	neideration of ONE AND	NO/100 (\$1.00)~			DOLLARS
to the un-	dersigned grantor or gran	tors in hand paid by the	GRANTEES herein, the	receipt whereof is ac	knowledged, we,
	ARD W. PATTON				
	ferred to as grantors) do a RRD W. PATTON and				
	ferred to as GRANTEES)	_		of either of them, then	to the survivor
of them in	fee simple, together with	every contingent remainder	and right of reversion, th		
		k 4, according to Map Book 7, Page y, Alabama.			
	Subject to easements and restrictions of record.				
	Subject to existing mortgage to U. S. Home Corporation, in the original amount of \$51,000.00.				
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PACE					
353 353					
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B00K	•				
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rutu to ftis	VE AND TO HOLD to the survivor of them in fee sine and right of reversion.	e said GRANTEES for an aple, and to the heirs and	d during their joint lives	and upon the death of orever, together with e	either of them, very contingent
And I (we) do for myself (ourselve:	s) and for my (our) heirs, e	xecutors, and administrate	Ors covenant with the sai	d GRANTEES.
unless other heirs, execut	wise noted above; that I (we shall ors and administrators shall	tre) inwitility setzed in fee s b) have a good right to sell : li warrant and defend the s	imple of said premises; the and convey the same as af	at they are free from all	lencumbrances,
With High Frid !	lawful claims of all persons. TNESS WHEREOF,I				
day of	February	19.84.		AI(S), INIS	• · · · · · · · · · · · · · · · · · · ·
WITNESS:	STATE OF ALA. SHEL	LBY CO.			
****	STATE OF ALA. SHELD I CERTIFY THE MINISTREMENT WAS	∦S ;::(Seal)	- Rella		(Seal)
	1984 FEB 29 PH ***********************************	2.19(Seal)			
**************	77-00	(Saal)		•	
	ABBAR 30 FAUBA		**************************************	······································	,(Seal)
State of Shelby	ALABAMA)	Rec 1.50	General Acknowledgmen	nt	
	nald E. Jackson	3.00	a Notary Public	in and for said County	in said State
hereby certif	y that Richard W.	Patton	16		
on this day,	nald E. Jackson y that Richard W. is that, being informed of the	gned to the foregoing conve e contents of the conveya	ncehe	known to me, acknowled	lged before me
	ka kalan ka a ka			The state of the s	me voluntarily
4-17FH U I	ne same bears date. Ider my hand and official se	al tols day of	- Vm - 1-06	A Land	. D., 19
Form ALA-31			Surce !	ta ta	ry Public.
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