PREPARED BY: EDWARD J. DAVID
Attorney at Law

STATE OF ALABAMA

QUITCLAIM DEED

SHELBY COUNTY

1268

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of ONE AND NO/100 DOLLARS (\$1.00) and other good and valuable consideration in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the undersigned hereby releases, quitclaims, grants, sells and conveys to BOBBY M. YORK (hereinafter called Grantee) all its right, title, interest and claim in and to the following described real estate, situated in Shelby County, Alabama, to-wit:

BEGIN at the Southeast corner of the SE 1/4 of the NW 1/4, Section 22, Township 21 South, Range 1 East, thence run North along the East line of said 1/4 1/4 Section a distance of 95.56 feet to a gravel road, thence turn an angle of 37 degrees 43 minutes 39 seconds to the left and run along said gravel road a distance of 210.47 feet; thence turn an angle of 16 degrees 49 minutes 27 seconds to the right and continue along said gravel road a distance of 324.75 feet; thence turn an angle of 93 degrees 48 minutes to the left and run a distance of 300.00 feet; thence turn an angle of 75 degrees 27 minutes 06 seconds to the left and run a distance of 665.12 feet; thence turn an angle of 78 degrees 53 minutes 28 seconds to the left and run a distance of 400.00 feet to the East line of the NE 1/4 of the SW 1/4, to the left and run North along said East line a distance of 220.35 feet to the point of beginning. Situated in the NE 1/4 of the SW 1/4, and the S 1/2 of the SE 1/4 of the NW 1/4 of Section 22, Township 21 South, Range 1 East, Huntsville Meridian, Shelby County, Alabama.

TO HAVE AND TO HOLD to said Grantee forever.

Given under my hand and seal, this 7 day of February, 1983.

FORT BRAGG FEDERAL CREDIT UNION

BY:

President

ATTEST:

(SEAL)

' | : **(** 

Bobby yerk Robins 128 Bederal Court House Bldg. 1800-5- Lue No. B'ham ale 35203

## STATE OF NORTH CAROLINA

## COUNTY OF CUMBERLAND

I, KATHERIN	E D. LEE	, a Notary	Public, i	in and for	said Cour	ity an
State, hereby certi	fy that DOUG	SOUTHWICK		_ whose na	me as Pres	sident
of FORT BRAGG FEDER	AL CREDIT UNION	N, a National	corporatio	on, is sig	ned to the	<del>à</del>
foregoing conveyance	e, and who is k	mown to me, a	cknowledge	ed before	me on this	a day
that, being informe	d of the conten	its of the con	veyance, l	ne, as suc	h officer	anđ
with full authority	, executed the	same voluntar	ily for an	nd as the	act of sat	Lđ
corporation.						

GIVEN under my hand and official seal, this \_\_\_7th. day of February, 1984.

My commission expires:

SEPTEMBER 1, 1984

STATE DE ALA SHELBY CO.

I CERTIEY THIS

SUR ALLE 301-01910- 31909.878

De 300

July 100

July 1

BIGGE OF PROBATE