

KNOW ALL MEN BY THESE PRESENTS, that Samuel R. Pierce, Jr., Secretary of Housing and Urban Development, of Washington, D.C., acting by and through the Federal Housing Commissioner, for and in consideration of the sum of ONE DOLLAR (\$1.00) and other valuable considerations, to him in hand paid by

Mary Frances Troupe, James E. Keck and Julia E. Keck the receipt whereof he does hereby acknowledge, has granted, bargained, sold and conveyed, and by these presents does hereby grant, bargain, sell and convey unto the said

Mary Frances Troupe, James E. Keck and Julia E. Keck and Julia E. Keck, with joint rights of survivorship heirs and assigns, the following described real property situated in the County of Shelby, State of Alabama, to wit:

Begin at the northeast corner of Block 16 according to Joseph Squire's map and survey of the Town of Helena, Alabama, as recorded in Map Book 3, Page 121A, in the Office of the Judge of Probate, Shelby County, Alabama; said point being the place where the south line of Third Avenue intersects the west line of Second Street in said Town; thence west along the south boundary of said Third Avenue for 195.00 feet to the point of beginning; thence left 90°00' in a southerly direction 100.00 feet; thence right 90°00' in a westerly direction 145.00 feet to the west line of an alley (sometimes known as Ruffin Alley); thence right 90°00' in a northerly direction along said west line of an alley 100.00 feet to intersection with said South boundary of Third Avenue; thence east along said south boundary of Third Avenue 145.00 feet to the point of beginning.

Minerals and mining rights excepted.

Subject to Statutory period of redemption which expires one year from September 27, 1983.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belongings or in anywise appertaining.

TO HAVE AND TO HOLD, to the said Mary Frances Troupe, James E. Keck and Julia E. Keck, with joint rights of survivorship heirs and assigns, forever

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

IN WITNESS WHEREOF the undersigned on this 16th day of February, 1984 has set his hand and seal as Field Office Chief, Property Disposition, FHA Field Office, Birmingham, Alabama, for and on behalf of the said Secretary of Housing and Urban Development.

Samuel R. Pierce, Jr.

SECRETARY OF HOUSING AND URBAN DEVELOPMENT

WITNESSES:

BY: FEDERAL HOUSING COMMISSIONER

George M. Rice

May C. England

(STATE OF ALABAMA) *Sub. 18.50*
(COUNTY OF JEFFERSON) *Rec. 2.00*
Ind. 1.00
21.50

BY: *R. E. Gunter* (SEAL)
R. E. Gunter
Field Office Chief, Property Disposition
FHA Field Office, Birmingham, Alabama

I, the undersigned, a Notary Public in and for said County in said State, do hereby certify that R. E. Gunter, who is personally well known to me to be the duly appointed Field Office Chief, Property Disposition, FHA Field Office, Birmingham, Alabama, and the person who executed the foregoing instrument bearing date February 16, 1984, and acknowledged before me on this day that, being informed of the contents of this conveyance, he executed the same voluntarily as Field Office Chief, Property Disposition, for and behalf of Samuel R. Pierce, Jr., Secretary of Housing and Urban Development, on the day and year above stated.

Given under my hand and Official seal this 16th day of February, 1984

James E. Keck
1163 Whippoorwill Dr.
Alabaster, Al. 35007

This instrument was prepared by
R. E. Gunter, Chief
Property Disposition Branch, Dept. of
Housing and Urban Development, 15 So.
20th Street - Birmingham, Alabama

Jacqueline A. Henderson
NOTARY PUBLIC
My Commission Expires *7*

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STATE OF ALABAMA - SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1984 FEB 29 AM 8:40