This instrume	ent was prepared by	1172		Anne B. Adams - 2059 Wild Flow	er Drive
(Name)	Lamar Ham			Birmingham, AL	
(Address) _	3512 Old Montgomery H:	ighway, Birmins	gham, AL		
Corporation I	Form Warranty Deed _ LANE	TITLE COMPANY O	F ALABAMA, Birmin	gham, Alabama	
STATE OF A	LABAMA)			
COUNTY OF	Jefferson) 	KNOW ALL ME	N BY THESE PRI	ESENTS,
That in consid	ieration of One Hundred	Five Thousand	Five Hundred	and 00/100	DOLLARS,
to the unders	igned grantor, Joe-E	d. Inc.			a corporation
the said GRA (herein referre	ed to as GRANTOR) in hand NTOR does by these present. Anne B. Adams ed to as GRANTEE, whether lby County, Alabama, to	s, grant, bargain, one or more), the	sell and convey u	into	
1n M	108, according to the Fo ap Book 7, Page 156, in			<u>-</u>	
	ect to current taxes, esmining rights and rights			ements, mineral	
\$60,	000.00 of the purchase closed simultaneously		STATE OF ALA	CUEL DIA DA	
	•	•	I CERTIF 1984 FEB 28	WAS FILED De 443 - 988 AN 8: 20	And. 100 4800
TO HAV	E AND TO HOLD, To the sa	id GRANTEE, bi	s, her or their hei	rs and assigns forev	er.
heir heirs and rances, that it ssigns shall, v	GRANTOR does for itself, assigns, that it is lawfully so that a good right to sell and warrant and defend the same the lawful claims of all person	eized in fee simp i convey the sam e to the said GRA	le of said premis e as aforesaid, a	es, that they are find that it will, and	ree from all encum- its successors and
	VESS WHEREOF, the said G xecute this conveyance, heret	▼	and seal,		President, who is
his the 24t	h day of Februar	ν		84	
ATTEST:	Sec	retary	JOE-ED. INC.	of R. A	President
STATE OF	Alabama) }	•		V
COUNTY OF I,	Jefferson the undersigned		a Notary Publ	lic in and for said Co	unty, in said State,
aereby certify t	hat Edward R. Gray,	Jr.			
of the contents	President of ag conveyance, and who is known of the conveyance, he, as sof said corporation.		_	me on this day th	_
Given un	der my hand and official seal, LAMAR HAM TTORNEY AT LAW	this the 24th	day of F	ebruary	.19 84
FORM-22:512 O	ED MONTGOMERY HWY.	My Commission Exp	pires November 9, 19	Notary Public	· · · · · · · · · · · · · · · · · · ·
A.C.	44. 4 2				
		14 AM			