

STATE OF Alabama

1193

WE # 1700-08-00028-4-00

COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

THE Harbert - Equitable Joint Venture

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to  
it in hand paid by Alabama Power Company, a corporation, the receipt  
whereof is acknowledged, does hereby grant to said Alabama Power Company,  
its successors and assigns, the right to construct, install, operate and maintain,  
and the right to permit other corporations and persons to construct, install,  
operate and maintain, along a route to be selected by the grantee, (generally shown  
crosshatched on the attached drawing) its successors and assigns, all conduits,  
cables, translosures and other appliances and facilities useful or necessary in  
connection therewith, for the underground transmission and distribution of electric  
power and for underground communication service, upon, under and across the following  
described land situated in Shelby County, Alabama:

RIVERCHASE Country Club, ELEVENTH Addition  
AS RECORDED IN PLAT BOOK, 8, PAGE 160  
IN THE OFFICE OF THE JUDGE OF PROBATE,  
SHELBY COUNTY, ALABAMA

*[Handwritten signature]*

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Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said HARBERT-EQUITABLE JOINT VENTURE has caused this instrument to be executed in its name by W. H. ROSSMAN as its Vice President, and attested by its \_\_\_\_\_, and its corporate seal to be hereto affixed, on this the 23rd day of February, 1974

Attest:

Granville H. Hosson

THE HARBERT-EQUITABLE JOINT VENTURE  
Under Joint Venture Agreement Dated January 30, 1974  
By W. H. Rossman  
AS Vice President

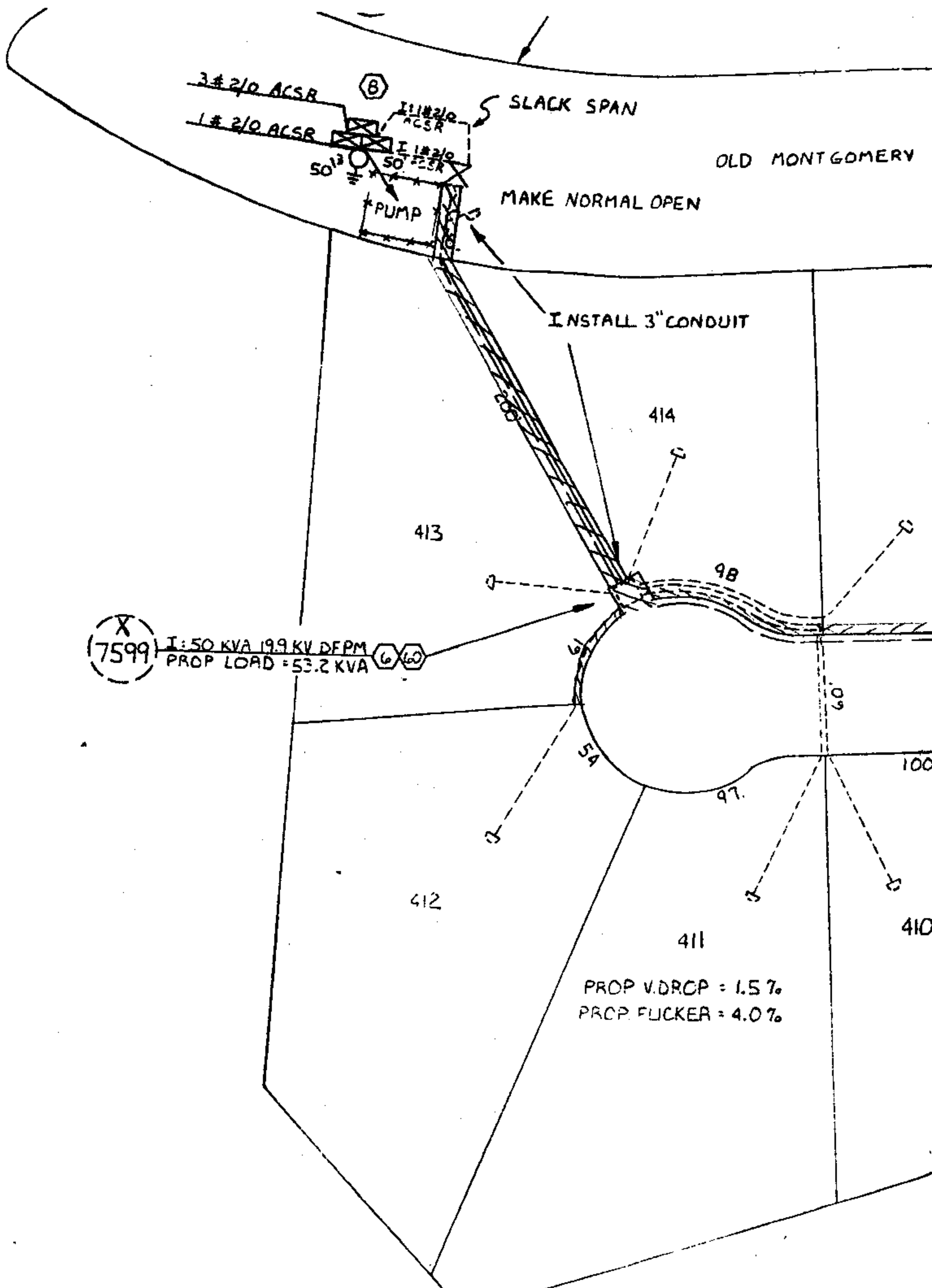
STATE OF \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ )

I, Don D. Bailey, a Notary Public, in and for said County in said State, hereby certify that W. H. ROSSMAN

whose name as Vice President of HARBERT-EQUITABLE JOINT VENTURE, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 23rd day of February, 1974

Donald Bailey  
Notary Public



(X)  
(7599)

I: 50 KVA 19.9 KV DFPM  
PROP LOAD = 53.2 KVA

(6) (6)

PROP V.DROP = 1.5 %  
PROP FLICKER = 4.0 %

HWAY

5 50 T: 50 KVA 19.9 KV DFPM  
PROP LOAD = 461 KVA (X 7598)

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416

417

418

PROP. V.DROP = 1.1%  
PROP. FLICKER = 3.2%

419

149

100

102

101

62

75

100

115

128

54" TRENCH

409

PROP. V.DROP = 1.6%  
PROP. FLICKER = 4.2%

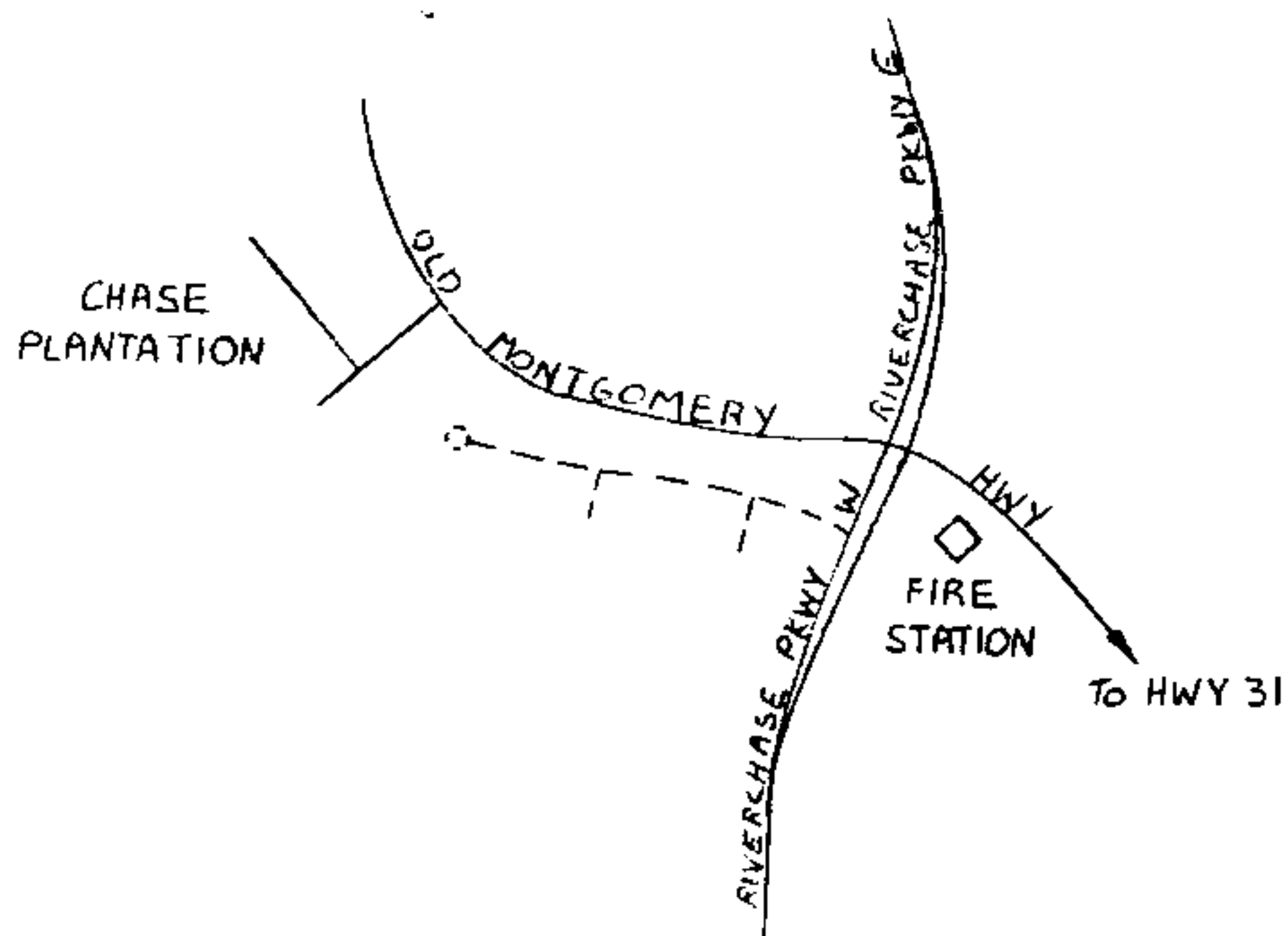
408

407

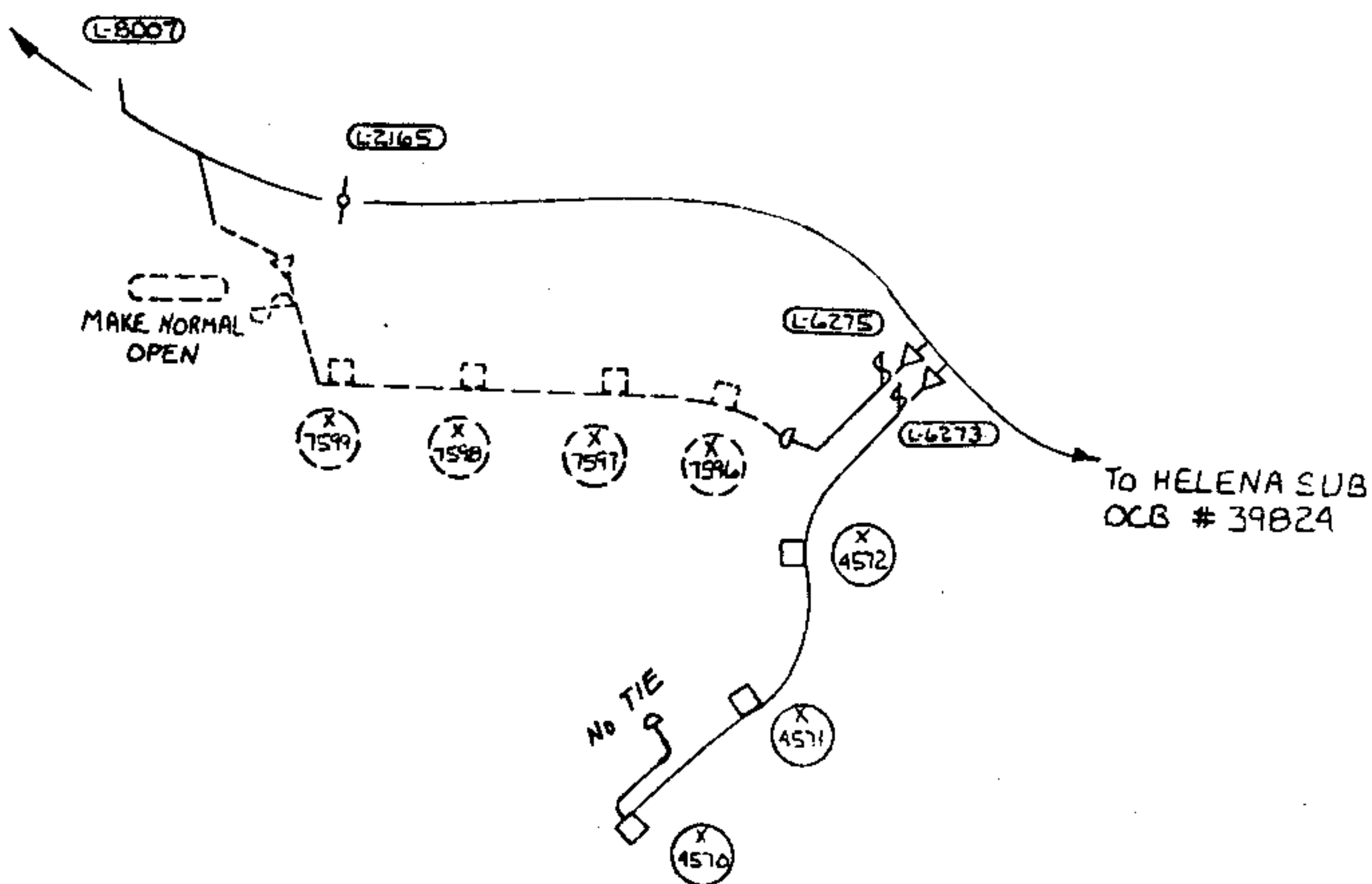
117

406

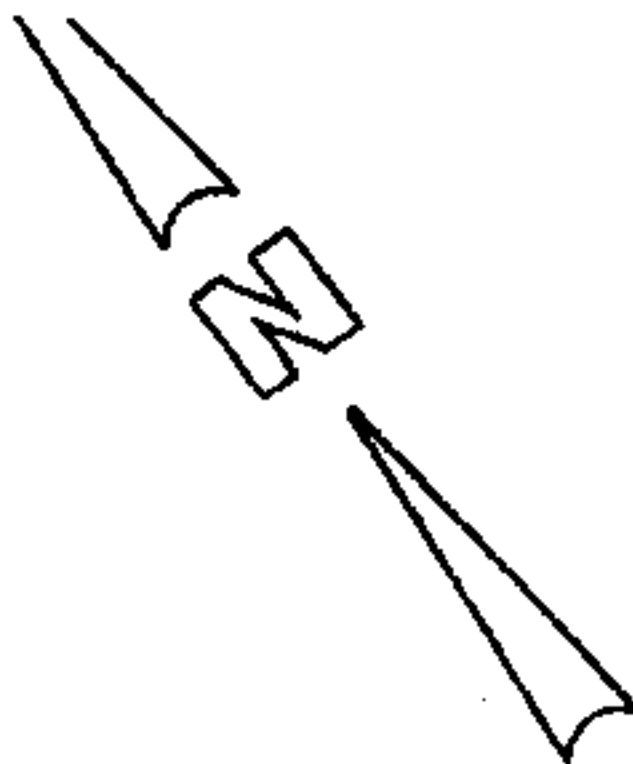
LOCATION



34.5 KV SECTIONALIZING







00'

424

③ ③ I: 50 KVA 19.9 KV DFPM  
PROP. LOAD = 532 KVA (7596)

425

ROCK  
REMOVAL  
(70')

PROP. VDROPS = 1.1 %  
PROP. FULCR = 3.2 %

② ② I: 1/0 PRI SPLICE

TO RISER L-6275  
RISER LOADING:  
PRESENT = 0 KVA  
PROPOSED = 240 KVA  
RISER CAPACITY = 1990 KVA

125'

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401

WEST

① ①



X  
4248 37.5  
PRE  
PRO

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HELENA SUB  
LG # 39824

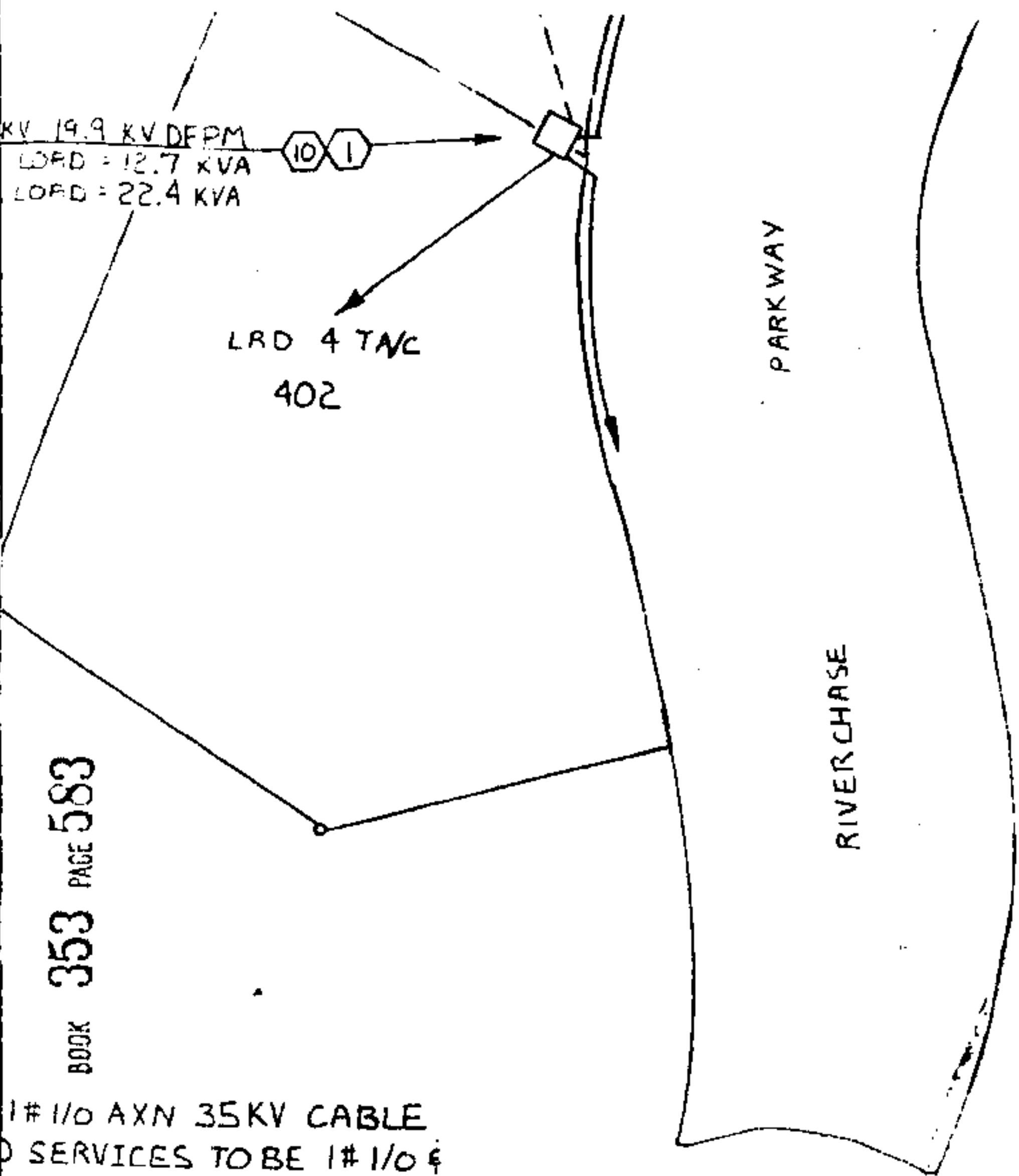
NOTES :

1. ALL PRIMARY TO BE
2. ALL SECONDARY AND  
2# 3/0 AL XLP 600
3. AVERAGE SERVICE
4. TRANSFORMER LOAD
5. RISER LOADING BASE
6. ASPLUNDH TO PERFORM  
TRANSFORMER PADS,  
SECONDARY AND SERVICE
7. ALL PRIMARY CABLE  
48" TRENCH EXCEPT
8. ALL SERVICES TO BE
9. 2" PVC CONDUIT TO BE  
ROAD CROSSINGS AND
10. 3" PVC CONDUIT TO BE  
ROAD CROSSINGS AND

DRAWN M. HAWKINS CHECK

APPROVED *Larry N.*

APPROVED R. M. Water



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1# 1/0 AXN 35KV CABLE  
 SERVICES TO BE 1# 1/0 4  
 V CABLE.  
 LENGTH TO BE 60 FEET.  
 ING BASED ON LRD 4TAC  
 ED ON 10KVA PER LOT.  
 FORM ALL TRENCHING, INSTALL  
 GROUND RODS, PRIMARY,  
 SERVICE CONDUCTORS.  
 E TO BE INSTALLED IN  
 PT WHERE NOTED.  
 E INSTALLED IN 36" TRENCH.  
 E INSTALLED IN SECONDARY  
 ND UNDER DRIVEWAYS.  
 BE INSTALLED IN PRIMARY  
 AND ALONG LOT LINES.

STATE OF ALA. SHELBY CO.  
 I CERTIFY THIS  
 MAP WAS FILED  
 1984 FEB 28 AM 11:51  
 J. H. [Signature]  
 CLERK OF PROBATE

Deed TAX + 50  
 Rec 15.00  
 1.00  
 Ind 16.50

MAP REF: 71045-15 SEC-25 TSP-19 RING 3

<b>ALABAMA POWER COMPANY</b>	
JOB <u>RIVERCHASE C.C. ELEVENTH ADDITION</u>	
DETAIL <u>PROVIDE 120/240V SINGLE PHASE UNDERGROUND</u>	
<u>SERVICE TO 24 LOTS</u>	
SCALE <u>1" = 60'</u>	B/M
SHEET <u>1</u> OF <u>SHEETS</u>	<b>C-170008-00028400</b>
SUPERSEDES	

RED TRACED S. ARVIN  
 Le Croix DATE 2/17/84  
 Date 2/20/84