

THE STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That in consideration of the sum of Ten and No/100 (\$10.00) Dollars, cash in hand paid to the undersigned by Russell L. Cardwell, the receipt whereof being hereby acknowledged, Elizabeth B. Bellinger and husband, Harold D. Bellinger, the undersigned Grantors, do remise, release, quit-claim and convey to Russell L. Cardwell, his heirs and assigns, all their right, title, interest and claim in or to the following described parcels of land, situated in Shelby County, Alabama, and more particularly described as follows:

BOOK 353 PAGE 564

The South half of the Southwest Quarter ($S\frac{1}{2}$ of $SW\frac{1}{4}$); the Northeast Quarter of the Southwest Quarter ($NE\frac{1}{4}$ of $SW\frac{1}{4}$), except seven acres in the Northwest corner thereof, which was conveyed to C.E. Leonard by deed recorded in Deed Book 31, at page 441, and described as follows: Commence at the Northwest corner of the Northeast Quarter of the Southwest Quarter ($NE\frac{1}{4}$ of $SW\frac{1}{4}$) of Section 16, Township 21, S., Range 2, West, and run thence East 384 feet; thence South and along the line of a partition fence 774 feet; thence West 384 feet; thence North 774 feet to the place of beginning; ALSO, that part of the Southwest Quarter of the Southeast Quarter ($SW\frac{1}{4}$ of $SE\frac{1}{4}$), described as follows: Begin at the Southwest corner of said 40; thence North 89 degrees East 1338 feet to the Southeast corner thereof; thence North 17 degrees 30 minutes West 1377.4 feet to a point on the North line of said 40 on top of Oak Mountain; thence South 89 degrees West 972.6 feet to the North west corner of said 40; thence South 1 degree 30 minutes East 1320 feet to the Southwest corner of said 40, being the point of beginning, and containing 35.25 acres, more or less, all of said property being in Section 16, Township 21 South, Range 2, West, in Shelby County, Alabama.

Also, the Southeast Quarter of the Southeast Quarter ($SE\frac{1}{4}$ of $SE\frac{1}{4}$) of Section 17; the Northeast Quarter of the Northeast Quarter ($NE\frac{1}{4}$ of $NE\frac{1}{4}$) of Section 20; the North half of the Northwest Quarter ($N\frac{1}{2}$ of $NW\frac{1}{4}$), and the Northwest Quarter of the Northeast Quarter ($NW\frac{1}{4}$ of $NE\frac{1}{4}$) of Section 21, and all of the Northeast Quarter of the Northeast Quarter ($NE\frac{1}{4}$ of $NE\frac{1}{4}$), lying West of the top of the mountain in Section 21; all of said lands located in Township 21 South, of Range 2, West, in Shelby County, Alabama.

All of the above described property herein conveyed contains 370 acres, more or less.

This conveyance is subject to the right of way conveyed in the deed recorded in Deed Book 17, page 537, and the

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ATTORNEYS AT LAW

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P. O. DRAWER 2148

MONTGOMERY, ALABAMA 36197

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transmission line permit recorded in Deed Book 117, page 127 in the Probate Office of said County.

The property conveyed herein is the same as that conveyed by Gloria B. Rice Holliman and her husband, Louie Holliman, to Russell L. Cardwell and wife, Katie B. Cardwell, also known as Katie R. Cardwell, on August 31, 1961 by warranty deed, which deed is recorded in the Office of the Judge of Probate of Shelby County in Deed Book 218 at page 222. .

TO HAVE AND TO HOLD, the aforegranted premises to Russell L. Cardwell, his heirs and assigns, FOREVER.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this the 25th day of February, 1984.

Elizabeth B. Bellinger (L.S.)
Elizabeth B. Bellinger

Harold D. Bellinger, Sr. (L.S.)
Harold D. Bellinger

THE STATE OF ALABAMA
COUNTY OF MONTGOMERY

I, C. Winston Sheehan, Jr., a Notary Public in and for the above-referenced jurisdiction, hereby certify that Elizabeth B. Bellinger and Harold D. Bellinger, individually and as husband and wife, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 25th day of February, 1984.

C. Winston Sheehan, Jr.
Notary Public

(SEAL)

My Commission Expires: 12/16/84

This Document was Prepared by:

Paul E. Johnson, Esq.
BALL, BALL, DUKE & MATTHEWS, P.A.
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P.O. Drawer 2148
Montgomery, Alabama 36197

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
DOCUMENT WAS FILED Feb 28 1984
1984 FEB 28 AM 8:11
FEE 14.00
10.00
3.00
1.00
14.00
Thomas A. Sullivan, Jr.
JUDGE OF PROBATE