CERTIFICATE OF JUDGMENT. (Form 2140-3) 3-10-513 Printed and for Sale by Roberts & Son, Birmingham

THE STATE OF ALABAMA
SHELBY County

No. XV- DV 84-010

CIRCUIT COURT, _____ TERM, 19 ____

I, Kyle Lansford, Clerk of the Circuit Court for said County and State, hereby certify that on the 13th day of February, 19 84, Harrison & Wildes, C.P.A.'s, Plaintiff, recovered of Truman Brewer - 1319 Little Cloud Circle, Alabaster, Al. 35007 Defendant, in the Circuit Court of said County, a judgment ~~for plaintiff as to personal property~~

for the sum of Eight Hundred eighty-seven & 54/100 ($887.54) Dollars, and the further sum of Forty & no/100 ($40.00) Dollars, costs of suit, and that Ronald F. Thompson, P.O. Box 19066, Birmingham, Al. 35219 is Plaintiff's Attorney of record.

Given under my hand, this 13th day of February, 19 83

Kyle Lansford, Clerk.

I hereby further certify that said STATE OF ALA. SHELBY CO. I CERTIFY THIS JUDGMENT WAS FILED 1984 FEB 27 AM 11:18 was on the _____ day of _____, 19____, transferred to _____, as shown by record in my office.

_____, Clerk.

Thomas A. Loudermilk
JUDGE OF PROBATE

BOOK U PAGE 541

1106

CERTIFICATE OF JUDGMENT. (Form 2140-3) 3-13-524 Printed and for Sale by Roberts & Son, Birmingham

THE STATE OF ALABAMA
SHELBY County

DISTRICT COURT, _____ TERM, 19 ____

No. XV- DV 84-009

I, Kyle Lansford, Clerk of the District Court for said County and State, hereby certify that on the 3rd day of February, 19 84, Harrison and Wildes, C.P.A.'s, Plaintiff, recovered of Tommy Smith Rt. 1, Box 1, Maylene, Al. 35114, Defendant, in the Circuit Court of said County, a judgment ~~for plaintiff as to personal property~~

for the sum of Five Hundred Eighty- Six & 89/100 ($586.89) Dollars, and the further sum of Forty & no/100 ($40.00) Dollars, costs of suit, and that Ronald F. Thompson, P.O. Box 19066, Birmingham, Ala. 35219 is Plaintiff's Attorney of record.

Given under my hand, this 22nd day of February, 19 84

Kyle Lansford, Clerk.

I hereby further certify that said STATE OF ALA. SHELBY CO. I CERTIFY THIS JUDGMENT WAS FILED 1984 FEB 27 AM 11:18 was on the _____ day of _____, 19____, transferred to _____, as shown by record in my office.

_____, Clerk.

Thomas A. Loudermilk
JUDGE OF PROBATE

BOOK U PAGE 542