STATE OF ALABAMA)

雅拉

PARTIAL RELEASE

COUNTY) SHELBY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of ONE DOLLAR AND NO/100 ----- Dollars (\$1.00 and other valuable considerations to the undersigned, the SouthTrust Bank of Alabama, National Association, formerly known as Birmingham Trust National Bank, does hereby release and discharge from the lien and operation of that certain mortgages executed to it by SUNNY MEADOWS DEV. CO., I and recorded in the under date_s_ of 1/18/78, 4/24/78 & 3/3/80 ALABAMA , in BOOK 373, PAGE 842, Probate Office of SHELBY County, BOOK 377, PAGE 238, AND BOOK 401, PAGE 324

the following described lot or parcel of land to wit:

PAGE 274 55

Lot 48, in Block 1, according to the map and survey of Sunny Meadows, Phase Two, as recorded in Map Book 8, Pages 8, A & B, in the Probate Office of Shelby County, Alabama.

BOOK

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION has , who is duly authorized its VICE PRESIDENT LEE BROWN hereunto set its signature by day of **FEBRUARY** and has caused this instrument to be executed this 16th

19 84

350 NATIONAL ASSOCIATION 1984 FEB 27 AM 9: 20

STATE OF ALABAMA) TOGG OF PROBATE

VICE PRESIDENT ITS:

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in said , whose name as VICE PRESIDENT State, hereby certify that LEE BROWN SouthTrust Bank of Alabama, National Association, a national banking association is signed to the οf foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this

FEBRUARY

19 84

SouthTrust Bank of Alabama, National Association

This Instrument Was Prepared

BY: LEE BR 🥵 VICE PRESIDENT

My Comr xpires December 11, 1286

16th

F60196