

MAY 13 1983

CORRECTED TO SHOW THE
RE-RECORDED MORTGAGE

1162

This instrument was prepared by

STATE OF ALABAMA,)
 :
 Shelby COUNTY.)

SS:

LuAnn Maddox E# 223719 Conv
Engel Mortgage Company, Inc.
P. O. Box 847
Birmingham, AL 35201

"CORRECTIVE"
ASSIGNMENT OF MORTGAGE

For value received, the undersigned Engel Mortgage Company, Inc. does hereby grant, bargain, sell, convey, assign and deliver unto The First National Bank of Birmingham, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of December 1, 1982, with Alabama Housing Finance Authority, that certain mortgage executed by William G. Woodham and wife, Debbie Woodham to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Mortgage Book 429, page 296**, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage. **and corrected and re-recorded in Mortgage Book 443, Page 973

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 8th day of April, 1983.

ATTEST:

ENGEL MORTGAGE COMPANY, INC.

By: [Signature]
Its Assistant Secretary

By: [Signature]
Its Vice President

STATE OF ALABAMA)
 :
 JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Karen Patton, whose name as Vice President of Engel Mortgage Company, Inc., a Delaware Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Engel Mortgage Company, Inc.

Given under my hand and official seal this 8th day of April, 1983.

[Signature]
Notary Public

(Seal)

My Commission expires: 8-26-86

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 FEB 27 PM 2:17

Rec. 150
Ind. 100
250

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1983 MAY -9 AM 8:36

Rec. 150
Ind. 100
250

Engel Mortgage Co.

[Signature]
JUDGE OF PROBATE