65-0344 ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)
KNOW ALL MEN BY THESE PRESENTS, That MortgageAmerica, Inc., a corporation, for
value received to it in hand paid by <u>Federal National Mortgage Association</u>
hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign
unto the said Assignee that certain mortgage executed to it by James D. Whatley
and wife, Sarah F. Whatley and recorded in Volume 442, page 862,
of the records of the Probate Court of Shelby County, Alabama together with
the debt secured thereby and all right, title and interest in and to the property
therein described, without recourse against the said MortgageAmerica, Inc
IN WITNESS WHEREOF, MortgageAmerica, Inc., has caused this conveyance to be signed
by John B. Johnson, its President on the 22 day of <u>February</u> , 19 <u>84</u> .
MORTGAGEAMERICA, INC.
STATE OF ALA. SHELBY CO. I CERTIFY THIS STATE OF ALA. SHELBY CO. President President
1984 FEB 27 AM 11: 28
Accident Vica President STATE OF ALABAMA JEFFERSON COUNTY ACCIDENT REC. 150 JEFFERSON COUNTY Rec. 150 JEFFERSON COUNTY
I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that John B. Johnson, whose name as President of MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as sucofficer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal this 22 day of February , 1984
This instrument was prepared by. Notary Public Notary Public
My Commission expires: 8/04/8/7
P 6 10M 10381 DIRMINGHAM, AL 35202

MA 27 Rev. 10/80

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