

PARTIAL RELEASE OF MORTGAGE

In consideration of Ten Dollars (\$10.00) and other good and valuable consideration, paid to the undersigned, Eddie Lovelady, Tisha Baker Lovelady, Annie Lucille Lovelady, Grady Lovelady and Edith Louise Lovelady Barton, a/k/a Edith Louise Lovelady, the undersigned do hereby release the hereinafter described property from the lien of the mortgage executed by Noble Fennell, Jr. and wife, Dorothy C. Fennell, and recorded in Mortgage Book 374, Page 273, and re-recorded in Mortgage Book 374, Page 770, in the Probate Office of Shelby County, Alabama. Said property is described as follows, to-wit:

55 PAGE 280 BOOK
A parcel of land partly in the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ and partly in the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$, all in Section 17, Township 22 South, Range 3 West, Shelby County, Alabama, more particularly described as follows: From the SW corner of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$, as the point of beginning, run South 89° 51' East for 466.2 feet to McHenry's Creek; thence run along said creek North 38° 40' East for 128 feet; thence continue along said creek North 06° 17' East for 100.5 feet; thence continue along said creek North 03° 26' West for 100.2 feet; thence continue along said creek North 18° 16' West for 105.3 feet; thence continue along said creek North 20° 53' West 134.4 feet to a point where the center of a ditch intersects the West line of said creek; thence run North 89° 51' West for 525 feet; thence run South 00° 09' West for 295.5 feet; thence run North 89° 31' West for 903.9 feet, more or less, to a point on the East right-of-way line of County Road No. 17; thence run along said right-of-way line South 08° 09' West for 20 feet; thence run South 89° 31' East for 904.1 feet, more or less to a point on the projected West line heretofore described (being South 00° 09' West); thence run South 00° 09' West for 209.5 feet to a point on the South line of the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$; run thence Easterly along the South line of the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ for 58.8 feet and back to the point of beginning, containing 7.0 acres, more or less.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

Witness our hands and seals this 21 day of February, 1984.

Eddie Lovelady
Eddie Lovelady

Annie Lucille Lovelady
Annie Lucille Lovelady

Tisha Baker Lovelady
Tisha Baker Lovelady

Grady Lovelady
Grady Lovelady

Edith Louise Lovelady Barton
Edith Louise Lovelady Barton
a/k/a Edith Louise Lovelady

STATE OF ALABAMA)
)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Eddie Lovelady, Grady Lovelady, and Edith Louise Lovelady Barton, a/k/a Edith Louise Lovelady, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 21st day of February, 1984.

Virginia T. Lwin
Notary Public

STATE OF ALABAMA)
)
COUNTY OF SHELBY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Tisha Baker Lovelady, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 21st day of February, 1984.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 FEB 27 AM 9:20

Re. 350
Ad. 1.00
450

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

[Signature]
Notary Public

STATE OF ALABAMA)
COUNTY OF Shelby)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Annie Lucille Lovelady, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 21st day of February, 1984.

[Signature]
Notary Public

This instrument was prepared by:

William A. Jackson, Attorney
2204 Lakeshore Drive, Suite 320
Birmingham, Alabama 35209