PARTIAL RELEASE

COUNTY) SHELBY

| KNOW ALL | MEN BY THESE PRES | SENTS, That | for and in co | onsiderat | cion of | the paymen | nt of |
|---------------------------------------|---------------------|-------------|------------------------|------------|----------|--------------|--------------|
| ONE DOLLAR AND I | NO/100 | · | Doll | lars | (\$1.0 | 0 |) |
| and other valuable | considerations to | the under | signed, the So | uthTrust | Bank of | Alabama, | National |
| Association, formerly | known as Birming | ham Trust I | National Bank, o | does here | by relea | ase and disc | charge |
| from the lien and ope | eration of that cer | tain mortga | ge <u>s</u> executed t | to it by S | YNNU | MEADOWS | DEV. CO., IN |
| under date_s_of | 1/18/78, 4/24/78 | & 3/3/80 | | | | ed in the | |
| Probate Office of BOOK 377, PAGE 2 | SMELBY | County, | ALABAMA 4 | , in B | 300K 37 | 73, PAGE 8 | 42, |
| 200 3//, 1//02 | | -, | | | | | |

the following described lot or parcel of land to wit:

PAGE 272 55

Lot 4, in Block 8, according to the Survey of Sunny Meadows, as recorded in Map Book 8, Pages 18 A, B, & C, in the Probate Office of Shelby County, Alabama.

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION has , who is duly authorized VICE PRESIDENT LEE BROWN its hereunto set its signature by day of FEBRUARY and has caused this instrument to be executed this 16th

19 84 .

STATE OF ALA. SHELBY CO. 350 1984 FEB 27 AM 9: 20

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION

STATE OF ALABAMA NUCGE OF PROBATE

VICE PRESIDENT ITS:

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in said , whose name as VICE PRESIDENT State, hereby certify that LEE BROWN SouthTrust Bank of Alabama, National Association, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

> Given under my hand and official seal, this l6th

day of FEBRUARY

19 84

Notary Public

SouthTrust Bank of Alabama, National Association

This Instrument Was Prepared BY: LEE BROWN/ws

VICE PUFSIDENT :2TI

My Commission Expires December 11, 1986

F60196

