This instrument was prepared by William B. Hairston, (Name)Engel, Hairston, Moses & Johanson, P. A.	2040 Valleydale Terrace Birmingham, Alabama 35244
(Address) 7th Floor - Watts Building, Birmingham	AL 35203
Form 1-1-27 Rev. 1-86 WARRANTY DEED—Lawyers Title Insurance Corporation, Bir	mingham, Alabama (RECORD IN SHELBY COUNTY)
STATE OF ALABAMA JEFFERSON COUNTY KNOW ALL MEN BY	/093 THESE PRESENTS:
That in consideration of Eighty Five thousand and no	/100 (\$85,000.00)
to the undersigned grantor (whether one or more), in hand paid or we. Herald Keith Tucker and wife, Martha D	
(herein referred to as grantor, whether one or more), grant, be Jimmy R. Lemonds and Rebecca R. Lemonds	argain, sell and convey unto
(herein referred to as grantee, whether one or more), the folk	
Shelby A parcel of land located in the SE 1/4 of the Range 3 West, more particularly described as said 1/4-1/4 section, thence in an easterly direction, a distance of 897.44 feet; the right, in a southerly direction, a distance of 51 seconds right, in a southwesterly direction of beginning; thence continue along last describence 90 degrees left, in a southeasterly direction degrees left in a northwesterly direction, a beginning.	follows: Commence at the NW corner of rection along the northerly line of said hence 89 degrees 19 minutes 08 seconds 82.27 feet; thence 54 degrees 43 minutes a distance of 423.95 feet to the point ribed course a distance of 130.00 feet; rection, a distance of 180.00 feet; thence, a distance of 130.00 feet;
According to the survey of Melvin R. Reynolds dated 31st day of May, 1979.	, Registered Surveyor, Reg. No. 2087,
Subject to:	
Transmission line permits to Alabama Power Con in Deed Book 101, Page 569; in Deed Book 111, Deed Book 240, Page 429, and in Deed Book 251	mpany recorded in Deed Book 101, Page 500; Page 153; in Deed Book 129, Page 38; in Page 514 in Probate Office.
Title to minerals underlying caption lands with thereto.	
(\$ 85,000.00 of the purchase price recited about simultaneously herewith.)	ove was paid from a mortgage loan closed
TO HAVE AND TO HOLD to the said grantee, his, her or their	r heirs and assigns forever.
And I (we) do for myself (ourselves) and for my (our) heirs their heirs and assigns, that I am (we are) lawfully seized in fe unless otherwise noted above; that I (we) have a good right to a heirs, executors and administrators shall warrant and defend against the lawful claims of all persons.	ell and convey the same as aforesaid; that I (we) will and my (ou
IN WITNESS WHEREOF, We have hereunto set	Our hands(s) and seal(s), this 24
day of February CO. 19.84. STATE OF ALA. SHELBY CO. 19.84. Y CENTIFY THIS Y CENTIFY THIS	1/ 001/-2/19
1984 FEB 27 M 9: 23 (Seal)	HERALD KEITH TUCKER MEUTLIN A. Tucker (See
JUEGI OF PROBLIE (Seal)	MARTHA D. TUCKER
STATE OF ALABAMA JEFFERSON COUNTY	General Acknowledgment
I, William B. Hairston, III hereby certify that Kerald Keith Tucker and wife, I	lartha D. Tucker
whose name and are signed to the foregoing co on this day, that, being informed of the contents of the conve on the day the same bears date.	yancethey executed the same voluntar
Given under my hand and official seal thisday of	Rebruary A D., 1884 A VILLOR & Mac Motory Public.
	Notary Public.