

✓ This instrument was prepared by
P.O. Box 10726, Birmingham, AL 35202

STATE OF ALABAMA

1046

FULL SATISFACTION OF RECORDED LIEN

COUNTY OF JEFFERSON

KNOW ALL MEN BY PRESENTS, That, the undersigned MARION F. DICK AND C. I. CRAIS, acknowledge full payment of the indebtedness secured by that certain mortgage executed by J. HARRIS DEVELOPMENT CORPORATION, which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Mortgage Book 387, Page No. 23, and the undersigned does further release and satisfy said mortgage.

SEE EXHIBIT "A"

IN WITNESS WHEREOF, the undersigned MARION F. DICK AND C. I. CRAIS, has caused these presents to be executed this 24 day of February, 1984.

BY

Marion F. Dick
MARION F. DICK

BY

C. I. Crais
C. I. CRAIS

STATE OF ALABAMA

COUNTY OF JEFFERSON

(INDIVIDUAL ACKNOWLEDGMENT)

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that MARION F. DICK, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance she executed the same voluntarily on the same bears date.

Given under my hand and official seal this 24th day of February, 1984.

BY

Quincy H. Dyer
Notary Public

My Commission Expires:

MY COMMISSION EXPIRES: 7-20-87

STATE OF ALABAMA

COUNTY OF JEFFERSON

(INDIVIDUAL ACKNOWLEDGMENT)

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that C. I. CRAIS, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he executed the same voluntarily on the same bears date.

Given under by hand and official seal this 24th day of February, 1984.

BY

Quincy H. Dyer
Notary Public

My Commission Expires:

Mortgage Corporation of the South

A parcel of land located in the SW 1/4 of the SW 1/4 of Section 23, Township 20 South, Range 3 West and in the NW 1/4 of the NW 1/4 of Section 26, Township 20 South, Range 3 West, Shelby County, Alabama, more particularly described as follows: Begin at the Northeast corner of the SW 1/4 of the SW 1/4 of said Section 23; thence in a Southerly direction along the East line of said 1/4-1/4 section a distance of 1,158.86 feet to a point on the center line of a Colonial Pipe Line easement; thence 64 deg. 52 min. 28 sec. right, in a Southwesterly direction, a distance of 1,473.96 feet to a point on the West line of the NW 1/4 of the NW 1/4 of said Section 26; thence 115 deg. 18 min. 25 sec. right in a Northerly direction along the West line of said NW 1/4 of the NW 1/4 of said Section 26 and along the West line of the SW 1/4 of the SW 1/4 of said Section 23, a distance of 1,822.72 feet to the Northwest corner of the SW 1/4 of the SW 1/4 of said Section 23; thence turn an angle to the right of 91 deg. 27 min. 25 sec. in an Easterly direction along the North line of said SW 1/4 of the SW 1/4 of said Section 23, a distance of 1,329.27 feet to the point of beginning; being situated in Shelby County, Alabama.

SCHEDULE A
ALTA Commitment-1966
GSP-288A (Rev. 5-79)

L. Davis



55 PAGE 268

BOOK

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 FEB 24 PM 2:07

Thomas A. Shumaker, Jr.
JUDGE OF PROBATE

Rec 3.00
Ind 1.00
4.00