

(Name) B.J. Jackson

(Address) 2166 Highway 31 South Pelham, Ala. 35124

Form 1-1-7 Rev. 5-70

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF Shelby

} KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Five Thousand Five Hundred Dollars (\$5,500.00)

to the undersigned grantor, Crestwood Realty, Inc. a corporation,  
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged the  
said GRANTOR does by these presents, grant, bargain, sell and convey unto

✓ Bill Junkins

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor  
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,  
situated in Shelby County

Lot 14 Chaparral  
First Sector, Phase I  
Map Book 7, Page 161

BOOK 353 PAGE 472

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of  
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-  
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said  
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-  
brances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and  
its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns  
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President,  
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 22nd day of February 19 84

ATTEST:

Deed TAX \$5.50  
Rec 1.50  
Ind 1.00  
8.00

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
FILED

By

*B.J. Jackson*

President

STATE OF Alabama  
COUNTY OF Shelby

1984 FEB 24 AM 8:45

*Lynda H. Logan*

JUDGE OF THE PEACE  
B.J. Jackson

a Notary Public in and for said County in said

I,  
State, hereby certify that  
whose name as

President of Crestwood Realty, Inc.

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being  
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as  
the act of said corporation,

Given under my hand and official seal, this the 22nd day of February

19 84

Rt 2 Box 244

Labaster, AL 35007

*Lynda H. Logan*

Notary Public

My Commission Expires June