

SPECIAL WARRANTY DEED

STATE OF ALABAMA )  
                          )  
COUNTY OF SHELBY )

KNOW ALL MEN BY THESE PRESENTS that UNION OIL COMPANY OF CALIFORNIA, a California corporation, with an office at 1650 East Golf Road, Schaumburg, Cook County, Illinois 60196, herein called "Grantor", in consideration of the sum of Ten Dollars (\$10.00) cash and other good and valuable consideration to it in hand paid by THOMAS O. CARLISLE and DOROTHY H. CARLISLE, his wife, of P. O. Box 438, Fultondale, Alabama 35068, herein called "Grantees, the receipt of which is hereby acknowledged, has conveyed, and does by these presents hereby convey, unto Grantees, their heirs and assigns, the land situated in Shelby County, Alabama, more particularly described as follows:

Commence at the NE corner of SE 1/4 of NW 1/4 of Section 22, Township 22, South, Range 2 West and run South along the East line of said 1/4-1/4 Section 233.80 feet to a point; thence 80 deg. 35' right and run Southwesterly for 7.00 feet to POINT OF BEGINNING; thence 81 deg. 25' left and run Southeasterly for 471.49 feet to a point on the East line of said 1/4-1/4 Section and also on the Northerly right of way line of Alabama Highway #25, said point being also on a curve to the right having a radius of 1332.69 feet; thence to the right with an interior angle of 96 deg. 22' as measured to a tangent of said curve; thence Westerly along the arc of said curve 15.35 feet to the end of said curve; thence tangent to said curve run Westerly along said right of way line of Alabama Highway #25 for 308.39 feet to the Easterly right of way line of a county road; thence to the right with an interior angle of 92 deg. 52' and run Northerly along said right of way line of said county road for 450.00 feet; thence to the right with an interior angle of 90 deg. 00' and run Easterly for 393.68 feet to POINT OF BEGINNING.

SUBJECT TO any and all restrictions, covenants, conditions, zoning ordinances, rights-of-way and easements of record, if any, affecting said land.

The full consideration of this instrument is the same as Mortgage filed herewith.

This instrument prepared by PAUL G. CHROMEK, an Attorney for UNION OIL COMPANY OF CALIFORNIA, 1650 East Golf Road, Schaumburg, Illinois 60196.

*Union State Bank*  
*P.O. Box 647 Pell City AL 35125*

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TO HAVE AND TO HOLD the aforegranted premises to the said Grantees, their heirs and assigns, forever.

Grantor will warrant and defend said premises to the said Grantees, their heirs and assigns, forever, against the lawful claims of all persons claiming by, through or under Grantor, but not otherwise.

IN WITNESS WHEREOF, UNION OIL COMPANY OF CALIFORNIA has caused these presents to be signed in its corporate name by a Vice President and an Assistant Secretary, and its corporate seal to be affixed hereto, on the 4th day of June, 1980.

UNION OIL COMPANY OF CALIFORNIA

By *Alvin*  
Vice President

By *Ray*  
Assistant Secretary



