This instrugiont was prepared by William H. Halbrooks, Attorney

Suite 820 Independence Plaza

Birmingham AL 35243 (Address)Birmingham, AL 35209

SEND TAX NOTICE: Dennis A. Logan Birmingham, AL 35243

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS,

Two Hundred Fifteen Thousand Two Hundred & no/100-DOLLARS That in consideration of

to the undersigned grantor, A. D. Chandler Company, Inc. a corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Dennis A. Logan and Saran L. Logan

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 24 in Block 8, according to the amended Map of Woodford as recorded in Map Book 8, page 51, A, B, C & D in the Probate Office of Shelby County, Alabama.

Subject to taxes, easements and restrictions of record.

\$193,650.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

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TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of cither of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, who is authorized to execute this conveyance, has hereto set its signature and seal, this the 14th day of February 1984

ATTEST:

A. D. Chandler Company, Inc.

STATE OF ALABAMA COUNTY OF JEFFERSON'

a Notary Public in and for said County in said JUDGE OF PROBATE I, the undersigned State, hereby certify that A. D. chandler

President of A. D. Chandler Company, Inc. whose name as a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 13th day of