

(Name) COURTNEY H. MASON, JR., P.A.

(Address) P. O. BOX 1007, ALABASTER, ALABAMA 35007

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA

COUNTY OF SHELBY

} KNOW ALL MEN BY THESE PRESENTS.

That in consideration of SEVENTY-NINE THOUSAND EIGHT HUNDRED AND NO/100TH (\$79,800.00) DOLLARS

to the undersigned grantor, LANGSTON BUILDERS, INC. a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto

PAUL H. MILLER AND WIFE, SHARON C. MILLER

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in SHELBY COUNTY, ALABAMA, TO-WIT:

Lot 62, according to Broken Bow, 1st Addition, 2nd Phase, as
recorded in Map Book 8 page 139 in the Probate Office of Shelby
County, Alabama; being situated in Shelby County, Alabama.

Subject to existing easements, restrictions, set-back lines,
rights of way, limitations, if any, of record.

\$65,800.00 of the above-recited purchase price was paid from a
mortgage loan closed simultaneously herewith.

GRANTOR'S ADDRESS: P. O. Box 9, Pelham, Alabama 35124

GRANTEES' ADDRESS: 615 Cherokee Circle, Birmingham, Alabama 35243

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TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-
brances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant
and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, CHARLES L. LANGSTON
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 23rd day of February, 1984

ATTEST:

Deed TAX 14.00
Rec 1.50
Ind 1.00
16.50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

LANGSTON BUILDERS, INC.

By

Charles L. Langston

CHARLES L. LANGSTON

President

STATE OF ALABAMA
COUNTY OF JEFFERSON

1984 FEB 24 AM 9:47
143-869

I, THE UNDERSIGNED CHARLES L. LANGSTON a Notary Public in and for said County in said
State, hereby certify that CHARLES L. LANGSTON
whose name as THE President of LANGSTON BUILDERS, INC.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation,

Given under my hand and official seal, this the 23RD day of

FEBRUARY

1984



City Federal Savings and Loan Association

City Federal Building,
2030 Second Avenue North,
Birmingham, Alabama 35203

Helen Hayes Richardson
Notary Public