BOOK

This instrument was prepared by: / V. Wayne Causey, Attorney at Law P. O. Drawer D
Calera, Alabama 35040

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## ARTICLES OF INCORPORATION

OF

CJ's AUTO SALES & SALVAGE, INC.

The undersigned, acting as incorporator of a corporation under the Code of Alabama, adopts the following Articles of Incorporation for such corporation:

FIRST: The name of the corporation is CJ's Auto Sales & Salvage, Inc.

SECOND: The period of its duration is perpetual.

THIRD: The purpose or purposes for which the corporation is organized are:

- (1) to buy and to sell used automobiles and automotive salvage parts and used tires and accessories.
- (2) to purchase, take, receive, lease, or otherwise acquire, own, hold, improve, use and otherwise deal in, and with, real or personal property, or any interest therein, wherever situated.
- (3) to sell, convey, mortgage, pledge, lease, exchange, transfer and otherwise dispose of all or any part of its property and assets.
- (4) to make contracts, incur liabilities, borrow money at such rates of interest as the corporation may determine, issue its notes, and secure any of its obligations by mortgage, pledge of, or creation of security interest in, all or any part of its property or income.
- (5) to conduct its business, carry on its operations, and have offices and exercise the powers granted by the Alabama Business

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Corporation Act, within or without this State.

- (6) to have and exercise all powers necessary or convenient to effect its purposes.
- (7) to transact any and all lawful business for which corporations may be incorporated under the Alabama Business Corporation Act.

FOURTH: The aggregate number of shares which the corporation shall have authority to issue is 5,000 shares of common stock, par value \$1.00 per share.

FIFTH: The mailing address of the initial registered office of the corporation is Route 1 Box 826, Calera, Alabama 35040. The name of its initial registered agent at such address is Claude H. Jones.

SIXTH: The number of directors constituting the initial board of directors of the corporation is one (1), and the name and mailing address of the person who is to serve as director until the first annual meeting of the shareholder(s) or until successor(s) are elected and shall qualify is:

NAME

ADDRESS

Claude H. Jones

Route 1 Box 826 Calera, Alabama 35040

SEVENTH: The name and address of the incorporator is as follows:

NAME

ADDRESS

Claude H. Jone

Route 1 Box 826 Calera, Alabama 35040 Dated this  $2/\frac{S'}{\text{day of }} = \frac{FEBRUARY}{FEBRUARY}$ , 1984.

CLAUDE H. JONES INCORPORATOR

STATE OF ALABAMA )
SHELBY COUNTY )

I, the undersigned authority, do hereby certify that on this 2/2 day of FEBRUARY, 1984, personally appeared before me Claude H. Jones, who being by me first duly sworn, declared that he signed the foregoing instrument as incorporator and the statements therein contained are true.

NOTARY PUBLIC

My Commission Expires May 26, 1987

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## STATE OF ALABAMA

I, Don Siegelman, Secretary of State, of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify

that pursuant to the provisions

> In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

December 27, 1983 - expires 4-26-84

Don Siegelman

Secretary of State

## State of Alabama

shelby County

## CERTIFICATE OF INCORPORATION

OF

CJ'AUTO SALES & SALVAGE, INC.

The undersigned, as Ju	adge of Probate of SHELB	YCounty, Sto	ate of Alabama,
hereby certifies that duplica	te originals of Articles of Indianals of Salvage,		
pursuant to the provisions of	Section 1		
been received in this office	and are found to conform	to law.	
ACCORDINGLY the un	idersigned, as such Judge	e of Probate, and	by virtue of the
authority vested in him by lav	w, hereby issues this Certific	ate of Incorporation	of
CJ	'S AUTO SALES & SALVAGE,	INC.	, and attaches
hereto a duplicate original	of the Articles of Incorpore	tion.	
GIVEN Under My Hand and Official Seal on this the 23rd			day of
FEBRUARY	, 19 <u>84</u>		
	STATE OF ALA, SHELBY CO.  I CERTIFY THIS MISTER MENT WAS FILED  1984 FEB 23 AM 10: 30	Judge of Probo	
	JUDGE OF FROBATE		

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