PARTIAL RELEASE 928

		must few and in consideration of
SHELBY	COUNTY)	

KNOW ALL MEN BY THESE PRESENT	S, That	for	and	in	consider	ation	of	the	payment	of
ONE DOLLAR AND NO/100				- Do	ollars	(\$.00)	

and other valuable considerations to the undersigned, the SouthTrust Bank of Alabama, National Association, formerly known as Birmingham Trust National Bank, does hereby release and discharge from the lien and operation of that certain mortgage __ executed to it by FARRIS LAND CO., INC.

under date___ of

11/17/77

and recorded in the

Probate Office of

SHELBY

County, ALABAMA

, in BOOK 371, PAGE 631

the following described lot or parcel of land to wit:

3

Lots 2, 3, 12, 38, 39 and 66, Navajo Hills, according to the Map of Navajo Hills, Seventh Sector, as recorded in Map Book 7, Page 95, Shelby County, Alabama.

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION has , who is duly authorized VICE PRESIDENT W. T. KEITH its hereunto set its signature by and has caused this instrument to be executed this **FEBRUARY** day of 21st

STATE OF ALA. SHELBY CO.

1984 FEB 23 AM 8: 23

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION

VICE PRESIDENT

JEFFERSON COUNTY)

STATE OF ALABAMA)

I, the undersigned, a Notary Public in and for said County, in said County, in said , whose name as VICE PRESIDENT State, hereby certify that W. T. KEITH SouthTrust Bank of Alabama, National Association, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this

21st

day of FEBRUARY

19 84

SouthTrust Bank of Alabama, National Association

This Instrument Was Prepared W. T. KEITH/ws BY:

ITS:

My Commission Expires February 9, 1986

F60196