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STATE OF ALABAMA,)
JEFFERSON COUNTY.)

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LEEDS, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by	
under date of Jan. 26, 197	9 , which said mortgage was recorded in the office
of the Judge of the Probate Court of.	Shelby County, Alabama, in mortgage book No. 388
at page No. 43, and the under	signed does further hereby release and satisfy said mortgage.
IN WITNESS WHEREOF, the	undersigned, THE CITIZENS BANK OF LEEDS, has caused these
presents to be executed this 17	day of, 19_84
	THE CITIZENS BANK OF LEEDS,
	$\left(\right) D C C$
	By Olive President
54GE	Vice President-Exsbirer
in the second se	
- •	
SOCK	STATE OF ALA, SHELBY CO.
a. 3	I CERTIFY THIS TO BENT WAS FILED
	1984 FEB 23 AN ID: 10 Rec. 1.50
STATE OF ALABAMA,	
JEFFERSON COUNTY. }	ICCGE OF PROBATE
Doris S. Holle	y a Notary Public
•	John C. Lee
	hereby certify that John C. Lee
	whose name as vice Pres. of
THE CITIZENS BANK OF LEEDS, a	a corporation, is signed to the foregoing release, and who is known to
me, acknowledges before me on this	date that, being informed of the contents of the release, he, as such
officer and with full authority, execu	ited the same voluntarily for and as the act of said corporation.
Given under my hand this	7 th day of Feb. Notary Public 7 th day of Feb. Notary Public
	Hotaly Lubic

THE CITIZENS BANK
of Leeds
P. O. Box 485
LEEDS, ALABAMA 35094-0485
(205) 699 2181



