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SUBORDINATION AGREEMENT

WHEREAS, AmSouth Bank, N. A. intends to make a loan to Bryson Environmental Services, Inc. under the SBA-7A Guaranty Program, and

WHEREAS, AmSouth Bank, N. A., f/n/a The First National Bank of Birmingham has a Junior mortgage in certain property which will be pledged as collateral to secure the Guaranty of Earl R. Bryant, Mavis S. Bryant, Karen R. Stanfa and Ronald L. Stanfa on the SBA-7A loan.

WHEREAS, the parties hereto desire to avoid any possible conflict as to the priorities of these mortgages.

NOW THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties hereto agree as follows:

- I. The mortgage by Earl R. Bryant and wife Mavis S. Bryant to The First National Bank of Birmingham, dated December 2, 1980 and recorded in Real Volume 1998, Page 185 (Jefferson County) on the property described below is to be subordinated to a mortgage dated February 20, 1984 from Earl R. Bryant and Mavis S. Bryant to AmSouth Bank, N. A. Said property is described as follows:

Lots 1, 2, 3, 4, 5 and 43, in Block 5, according to the Survey of Sweetwater Park, as recorded in Map Book 9, Page 10, in the Probate Office of Jefferson County, Alabama.

- II. The mortgage by Karen R. Stanfa and husband, Ronald L. Stanfa to The First National Bank of Birmingham dated December 2, 1980 and recorded in Mortgage Book 408, Page 263 in the Probate Office of Shelby County, Alabama, is to be subordinated to a mortgage dated February 20, 1984 from Karen R. Stanfa and Ronald Stanfa to AmSouth Bank, N. A. Said property is described as follows:

Lot 43, according to the Survey of Shadow Brook, as recorded in Map Book 6, Page 102, in the Office of the Judge of Probate of Shelby County, Alabama. SITUATED IN SHELBY COUNTY, ALABAMA.

EXECUTED this 20th day of February, 1984.

1984 FEB 22 AM 10:30

STATE OF ALA. JEFFERSON CO.
I CERTIFY THIS INSTRUMENT
WAS FILED IN

FEB 21 9 05 AM '84

RECEIVED BY THE TAX
DEPARTMENT OF THE
RECORDING OFFICE

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

AMSOUTH BANK, N.A.

By:

Its

AMSOUTH BANK, N.A. f/n/a THE FIRST
NATIONAL BANK OF BIRMINGHAM

By:

Its

I, the undersigned authority in and for said county, in said state, hereby certify that John McRoberts whose name as Vice President of AmSouth Bank, N. A. is signed to the foregoing Subordination Agreement and who is known to me, acknowledged before me on this day that being informed of the contents of this Agreement he, as such officer and with full authority executed the same voluntarily for and as the act of said National Banking Association.

Given under my hand and official seal this 20 day of February, 1984.

ENGEL, HAIRSTON, MOSES AND JOHANSON, P. A.

ATTORNEYS AT LAW

OR WATTS BUILDING

BIRMINGHAM, ALABAMA 35203

NOTARY PUBLIC

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Book 443 Page 749-A

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Amerson County

I, the Undersigned, as Judge of the Court of Probate,
and for said County, in and to which, hereby certify that
the foregoing is a full, true and correct copy of the
instrument with the following exceptions of
record in this office in 2464 of
on page 1
Given under my hand and seal of said County the
21 day of February 84
O H Stourence
Judge of Probate