JANET WILLIAMS E#224,255 Conv.

Engel Mortgage Company, Inc. P. O. Box 847

STATE OF ALABAMA,) : ss:
SHELBY COUNTY.)

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Birmingham, AL 35201

ASSIGNMENT OF MORTGAGE

For value received, the undersigned ENGEL MORTGAGE COMPANY, INC.
does hereby grant, bargain, sell, convey, assign and deliver unto
AmSouth Bank N.A., Birmingham, Alabama as Trustee (hereinafter
called Trustee) under a certain Trust Indenture, dated as of
September 1, 1983, with Alabama Housing Finance Authority, that
certain mortgage executed by William David Brogdon, an unmarried
man to the undersigned, which mortgage is
recorded in the office of the Judge of Probate of Shelby
County, Alabama in Book 442, page 236, together
County, Alabama in Book 442 , page 236, together with the debt thereby secured and the note therein described and
all right, title and interest of the undersigned in and to the
land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 17th day of February, 1984.

t	his 17th day of February , 198 4.
F	TTEST: ENGEL MORTGAGE COMPANY, INC.
E	By: Sean Sules By: Its Assistant Secretary By: Its Vice President
Ş	STATE OF ALABAMA)
_	JEFFERSON COUNTY)
5 V & 1 I I : 4	the undersigned, a Notary Public in and for said County in said State, hereby certify that Karen Patton whose name as Vice President of Engel Mortgage Company, Inc. a Delaware Corporation , is signed to the foregoing instrument, and who is known to me, acknowleged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Engel Mortgage Company, Inc.
•	Given under my hand and official seal this <u>17th</u> day of <u>February</u> , 198 <u>4</u> .
	Notary Public

(Seal)

My Commission expires: 6/15/84

STATE OF ALA. SHELBY CO. I CERTIFY THIS CONTROPPENT WAS FILED

1984 FEB 22 AM 8: 45

JUDGE OF PROBATE

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