BUNK 443 PAGE 707

MERCHANTS & PLANTERS BANK

P. O. Box 250, Montevallo, Alabama 35115

STATE OF ALABAMA COUNTY OF Shelby

terms of said note; and,

KNOW ALL MEN BY THESE PRESENTS: That this mortgage made and entered into on the day the same bears date by and between Joseph Patrick McClary and Barbara Sheehan McClary (hereinafter called "Mortgagors," whether one or more) and MERCHANTS & PLANTERS BANK, Montevallo, Alabama, a corporation (hereinafter called "Mortgages"), WITNESSETH:

Whereas, Mortgagors are justly indebted to Mortgages in the sum of

Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof, as well as any extensions or renewals of said indebtedness or any part or portion thereof; and,

Whereas, Mortgagors may be or hereafter become further indebted to Mortgagee as may be evidenced by promissory note or notes or otherwise, and it is the intent of the parties hereto that this mortgage shall secure any and all indebtednesses of Mortgagors to Mortgagee, whether now existing or hereafter arising, due or to become due, absolute or contingent, liquidated or unliquidated, direct or indirect, and this mortgage is to secure not only the indebtedness evidenced by the note hereinabove specifically referred to, but any and all other debts, obligations or liabilities of Mortgagors to Mortgagee, now existing or hereafter arising, and any and all extensions or renewals of same, or any part thereof, whether evidenced by note, open account, endorsement, guaranty, pledge or otherwise.

NOW, THEREFORE, in consideration of the premises, said Mortgagors, and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgages the following described real estate, together with all improvements thereon and appurtenances thereto, situated in Shellby County, State of Alabama, to wit:

Begin at the SE corner of the SE% of the SW%, Section 2, Township 24 North, Range 13 East; thence run North along the East line of said 4-4 Section a distance of 672.33 feet; thence turn an angle of 77 deg. 03 min. left and run a distance of 768.39 feet to a point on the East R/W line of the L & N Railroad; thence turn an angle of 98 deg. 01 min. to the left and run South along said R/W line a distance of 782.00 feet to the South line of Section 2; thence turn an angle of 90 deg. 21 min. to the left and run East along the South line of said Section a distance of 818.71 feet to the point of beginning. Situated in the SE% of the SW%, Section 2, Township 24 North, Range 13 East, Shelby County, Alabama, and containing 13.12 acres. ALSO.

Part of the Northeast Quarter of Northwest Quarter Section II, Township 24
South, Range 13 East, more particularly described as follows:

Begin at Northeast corner of said quarter-quarter section; thence run West
240 yards more or less to East right of way line of Louisville & Nashville Railroad
thence Southwardly along East right of way line of said Railroad 265 yards,
thence East 240 yards, more or less to East line of said quarter-quarter section;
run thence North along East line of said quarter-quarter 265 yards, more or less
to point of beginning.
Situated in Shelby County, Alabama.

To Have And To Hold the above granted property unto the said Mortgagee, Mortgagee's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness and any other indebtedness or indebtednesses secured by this mortgage, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee, may at Morgagee's option pay off the same; and to further secure said indebtedness and any other indebtedness or indebtednesses secured by this mortgage, undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee, as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured and any other indebtedness or indebtednesses secured by this mortgage, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagors pay said promissory note and any renewals or extensions thereof, and pay all other indebtedness or indebtednesses secured by this mortgage, as hereinabove generally referred to, and if said Mortgagors reimburse said Mortgagee or assigns for any amounts Mortgagee may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness evidenced by said promissory note or any other indebtedness or indebtednesses hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or encumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other encumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagors and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage by Court action, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WHEREOF, the undersigned Mortgagors

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have hereunto set their signature	The day	of February	De 1 1 1 1 1 8/2 8/2	4
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THE STATE of	j			
Shelby CO	UNTY			
I, the undersigned	·	- M	Parkita (Samuel 1 13 Gt.
hereby certify that Soseph Patrick M	cClary and Ba	a Nor rbara Sheehan Mo	tary Public in and for said cClary	County, in said St
whose name say signed to the foregoing conve	eyance, and who	are known to me ac	knowledged before me or	n this day, that be
informed of the contents of the conveyance the	-	e voluntarily on the day	the same bears date.	
Given under my hand and official seal this	14th day	of February		84
Commission Expires Sept	tember 14, 1984	May or	. I sheaker)	Notary Public.
THE STATE of) ·	, ()	\triangle	
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I, the undersigned	,	= Not	tary Public in and for said	County in said St.
heraby certify that		, E NO	ary Fuone in and for Bald	County, in send Su
whose name as	of			
a corporation, is signed to the foregoing convey the contents of such conveyance, he, as such off	ance, and who is know ficer and with full auti	wn to me, acknowledged	before me, on this day the	at, being informed
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