

RELEASE

STATE OF ALABAMA
COUNTY OF WALKER

KNOW ALL MEN BY THESE PRESENTS, That whereas MARTIN M. MULLER,
A SINGLE MAN hereinafter called the Mortgagor, executed a certain
mortgage to the undersigned First Federal Savings & Loan Association of Jasper, Alabama, on the 27TH
day of JULY, 19 76, which said mortgage is recorded in Mort. Record 356
at page 717 in the office of the Judge of Probate of SHELBY County, Alabama.

NOW, THEREFORE, the undersigned First Federal Savings & Loan Association of Jasper, Ala-
bama, in consideration of one dollar and other good and sufficient considerations, in hand paid by said
Mortgagor does hereby release, remise and quitclaim unto the said Mortgagor AS STATED ABOVE
all the right, title and interest acquired under said mortgage in and to that part of the premises conveyed
therein, and described as follows, to-wit:

TRACT NO. SIX

DESCRIPTION OF A TRACT OF LAND SITUATED IN THE NE $\frac{1}{4}$ OF SECTION 32, TOWNSHIP
19 SOUTH, RANGE 1 EAST, SHELBY COUNTY ALABAMA, MORE PARTICULARLY DESCRIBED
AS FOLLOWS:

COMMENCE AT THE NE CORNER OF THE NE $\frac{1}{4}$ OF SECTION 32, TOWNSHIP 19 SOUTH, RANGE 1
EAST, SHELBY COUNTY ALABAMA AND RUN SOUTH ALONG THE EAST LINE OF SAID SECTION
32 FOR A DISTANCE OF 667.26 FEET TO A POINT OF INTERSECTION WITH THE SOUTH
RIGHT OF WAY LINE OF COLONIAL PIPE LINE RIGHT OF WAY; THENCE AN ANGLE TO THE
RIGHT OF 68 00' AND RUN SOUTHWESTERLY ALONG THE SOUTH LINE OF SAID PIPELINE
RIGHT OF WAY TO A POINT OF INTERSECTION WITH THE EASTERLY RIGHT OF WAY LINE
OF SHELBY COUNTY ROAD NO. 51; THENCE NORTHWESTERLY ALONG SAID ROAD RIGHT OF
WAY 38.00 FEET TO POINT OF BEGINNING OF HEREIN DESCRIBED PROPERTY; THENCE
CONTINUE NORTHWESTERLY ALONG SAID ROAD RIGHT OF WAY 248.15 FEET; THENCE AN
ANGLE TO THE RIGHT OF 95 43' 30" and RUN NORTHEASTERLY 398.50 FEET; THENCE
AN ANGLE RIGHT OF 84 16' 33" and RUN SOUTHEASTERLY 190.14 FEET; THENCE AN
ANGLE TO THE RIGHT OF 87 20' 45" and RUN SOUTHWESTERLY 397.00 FEET TO POINT
OF BEGINNING OF HEREIN DESCRIBED PROPERTY.

SAID DESCRIBED PROPERTY CONTAINING 2.0 ACRES.

NOTE:

IT IS THE INTENTION OF THIS RELEASE TO ALSO RELEASE THE ABOVE PROPERTY FROM A
MORTGAGE DATED DECEMBER 30, 1978 RECORDED IN VOLUME 373 PAGE 168 IN THE PROBATE OFFICE

OF SHELBY COUNTY, TO HAVE AND TO HOLD the same unto the said Mortgagor and to his heirs and assigns forever.
ALABAMA.

THIS RELEASE shall not in any way impair or affect the right of the said mortgagee to hold the
remainder of the premises conveyed in said premises and not hereby released as security for that part of the
mortgage indebtedness remaining unpaid.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 8th day of
February, 19 83.

ATTEST:

Edward A. Davidson
Assistant Vice President

STATE OF ALABAMA
COUNTY OF WALKER

FIRST FEDERAL SAVINGS & LOAN ASSN.
STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
W. Hardie Gurganus
Vice President

1984 FEB 21 AM 9:31

Thomas A. Shanderson, Jr.
JUDGE OF PROBATE

Rec'd 2.00
Ind 1.00
3.00

I, the undersigned authority, a Notary Public in and for said County, in said
State, hereby certify that Edward A. Davidson, Assistant Vice President
and W. Hardie Gurganus, Vice President

whose names, respectively, are signed to the foregoing conveyance, and who are known to me acknowledged
before me on this day, that being informed of the contents of the conveyance, they as such officers and with
full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand, this the 8th day of February, 19 83

SHELBY COUNTY ABSTRACT CO.
JACK T. ATCHISON, Mgr.
P. O. BOX 75
COLUMBIANA, AL 35051
cas

Carmen A. Sparks
NOTARY PUBLIC

My Commission Expires Nov. 3, 1985