P.C.-6M-5-73

L-0495

CORPORATE CANCELLATION

140

The debt secured by Mortgage recorded in Book 436 , Page 78 Shelby the Records in the office of the Judge of Probate of Management County, Alabama, from Elton R. King and Patsy L. King to First Southern Federal Savings & Loan Asso having been paid in full, said lien is hereby fully cancelled, this February 3, 19 Month Date FIRST SOUTHERN FEDERAL SAVINGS & LOAN COUNTY OF MOBILE. 1. the undersigned	ciation 84 Year N ASSOCIAT
Elton R. King and Patsy L. King to First Southern Federal Savings & Loan Asson having been paid in full, said lien is hereby fully cancelled, this February 3, 19 Month Date FIRST SOUTHERN FEDERAL SAVINGS & LOAN ASSON (SEAL G. H. Rains Vice President STATE OF ALABAMA, COUNTY OF MOBILE. I, the undersigned the said of the First Southern Federal Savings & Loan Asson whose name as Vice President of the First Southern Federal Savings & Loan Asson the said County as the	Year N ASSOCIAT
Elton R. King and Patsy L. King to First Southern Federal Savings & Loan Asso having been paid in full, said lien is hereby fully cancelled, this February 3, 19 Month Date FIRST SOUTHERN FEDERAL SAVINGS & LOA G. H. Rains Vice President STATE OF ALABAMA, COUNTY OF MOBILE. I, the undersigned do hereby certify that G. H. Rains whose name as Vice President of the First Southern Federal Savings & Loan Assn.	Year N ASSOCIAT
FIRST SOUTHERN FEDERAL SAVINGS & LOAD G. H. Rains Vice President STATE OF ALABAMA. COUNTY OF MOBILE. I, the undersigned a Notary Public, in and for said County and the hereby certify that G. H. Rains whose name as Vice President of the First Southern Federal Savings & Loan Assn.	Year AN ASSOCIAT
FIRST SOUTHERN FEDERAL SAVINGS & LOAD G. H. Rains Vice President STATE OF ALABAMA. COUNTY OF MOBILE. I, the undersigned a Notary Public, in and for said County and the hereby certify that G. H. Rains whose name as Vice President of the First Southern Federal Savings & Loan Assn.	Year AN ASSOCIAT
STATE OF ALABAMA. COUNTY OF MOBILE. I, the undersigned , a Notary Public, in and for said County and the president of the First Southern Federal Savings & Loan Assn.	<i>,</i>)
STATE OF ALABAMA. COUNTY OF MOBILE. I, the undersigned , a Notary Public, in and for said County and do hereby certify that G. H. Rains whose name as Vice President of the First Southern Federal Savings & Loan Assn.	
STATE OF ALABAMA. COUNTY OF MOBILE. I, the undersigned , a Notary Public, in and for said County and the dot hereby certify that G. H. Rains whose name as Vice President of the First Southern Federal Savings & Loan Assn.	
STATE OF ALABAMA. COUNTY OF MOBILE. I, the undersigned , a Notary Public, in and for said County and the dot hereby certify that G. H. Rains whose name as Vice President of the First Southern Federal Savings & Loan Assn.	
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I, the undersigned , a Notary Public, in and for said County and do hereby certify that G. H. Rains whose name as Vice President of the First Southern Federal Savings & Loan Assn.	
I, the undersigned , a Notary Public, in and for said County and do hereby certify that G. H. Rains whose name as Vice President of the First Southern Federal Savings & Loan Assn.	
whose name as Vice President of the First Southern Federal Savings & Loan Assn.	nd State,
whose name as Vice President of the First Southern Federal Savings & Loan Assn.	
	, a Cor-
poracion, is signed to the loregoing letembe and cancellation, and and answer to	
acknowledged before me on this day, that being informed of the contents of said in	e delega
as such officer and with full authority, executed the same voluntarily for and	as the
act of said corporation, on the day the same bears date.	
Given under my hand and seal this February 3, 1984	
Month Date Mear,	1 Charles
Jahrn V. Sucan	
NOTARY PUBLIC, Mobile COUNTY Alabama	
This instrument prepared by: ROBYN H. GREEN FIRST SOUTHERN FEDERAL SAVINGS & LOAN ASSOCIATION P. O. BOX 16267	
P.O. Box 36577 B'ham, Al 35236	