

CORPORATE CANCELLATION

STATE OF ALABAMA,
COUNTY OF MOBILE.

The debt secured by Mortgage recorded in Shelby Book 436, Page 785 of
the Records in the office of the Judge of Probate of ~~MOBILE~~ County, Alabama, from
Elton R. King and Patsy L. King to First Southern Federal Savings & Loan Association,
having been paid in full, said lien is hereby fully cancelled, this February 3, 1984

Month Date Year
FIRST SOUTHERN FEDERAL SAVINGS & LOAN ASSOCIATION

G. H. Rains (SEAL)
Vice President

1984 FEB 21 AM 9 09

Rev 1.50
Ind 1.00
2.50

STATE OF ALABAMA,
COUNTY OF MOBILE.

I, the undersigned, a Notary Public, in and for said County and State,
do hereby certify that G. H. Rains
whose name as Vice President of the First Southern Federal Savings & Loan Assn., a Cor-
poration, is signed to the foregoing release and cancellation, and who is known to me,
acknowledged before me on this day, that being informed of the contents of said instrument,
as such officer and with full authority, executed the same voluntarily for and as the
act of said corporation, on the day the same bears date.

Given under my hand and seal this February 3, 1984

Month

Date

Year

NOTARY PUBLIC, Mobile COUNTY Alabama

My commission expires 1-11-88

This instrument prepared by:
ROBYN H. GREEN
FIRST SOUTHERN FEDERAL SAVINGS &
LOAN ASSOCIATION
P. O. BOX 16267
MOBILE, AL 36616

P.O. Box 36577
B'ham, AL 35236