

STATE OF ALABAMA)

PARTIAL RELEASE

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of FIFTEEN THOUSAND, FIVE HUNDRED AND NO/100 ----- Dollars (\$15,500) and other valuable considerations to the undersigned, the SouthTrust Bank of Alabama, National Association, formerly known as Birmingham Trust National Bank, does hereby release and discharge from the lien and operation of that certain mortgage__ executed to it by SCOTCH BLDG. & DEV. CO., INC under date__ of 6/12/81 and recorded in the Probate Office of SHELBY County, ALABAMA , in BOOK 413, PAGE 509

the following described lot or parcel of land to wit:

Lot 72, according to the survey of Broken Bow, 1st Addition, 2nd Phase, as recorded in Map Book 8, Page 139, in the Office of the Judge of Probate of Shelby County, Alabama.

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION has hereunto set its signature by LEE BROWN its VICE PRESIDENT , who is duly authorized and has caused this instrument to be executed this 6th day of FEBRUARY 19 84 .

STATE OF ALABAMA
I CERTIFY
1984 FEB 20 AM 9 55

SOUTHTRUST BANK OF ALABAMA,
NATIONAL ASSOCIATION

BY:

ITS: VICE PRESIDENT

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in said State, hereby certify that LEE BROWN , whose name as VICE PRESIDENT of SouthTrust Bank of Alabama, National Association, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 6TH day of FEBRUARY

19 84

Notary Public

SouthTrust Bank of Alabama, National Association

This Instrument Was Prepared

BY: LEE BROWN/ws

ITS: VICE PRESIDENT

My Commission Expires December 11, 1986

F60196