STATE OF ALABAMA)

PARTIAL RELEASE

814

COUNTY) SHELBY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of ONE DOLLAR AND NO/100 ----- Dollars (\$1.00 and other valuable considerations to the undersigned, the SouthTrust Bank of Alabama, National Association, formerly known as Birmingham Trust National Bank, does hereby release and discharge from the lien and operation of that certain mortgages executed to it by SUNNY MEADOWS DEV. CO., INC 1/18/78, 4/24/78 & 3/3/80 and recorded in the under date s of County, ALABAMA , in BOOK 373, PAGE 842, SHELBY Probate Office of BOOK 377, PAGE 238, AND BOOK 401, PAGE 324

the following described lot or parcel of land to wit:

S

M.

Lot 43, Block 1, according to the Survey of Sunny Meadows, Phase Two, as recorded in Map Book 8, Pages 19 A & B, in the Probate Office of Shelby County, Alabama.

300X It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION has , who is duly authorized its VICE PRESIDENT hereunto set its signature by LEE BROWN **FEBRUARY** and has caused this instrument to be executed this day of 8th 19 84 .

1984 FEB 20 M 9 54

JEFFERSON COUNTY)

There is a second STATE OF ALABAMA)

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION

VICE PRESIDENT

I, the undersigned, a Notary Public in and for said County, in said County, in said VICE PRESIDENT , whose name as LEE BROWN State, hereby certify that SouthTrust Bank of Alabama, National Association, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

> 8th Given under my hand and official seal, this

day of FEBRUARY

19 84

SouthTrust Bank of Alabama, National Association

This Instrument Was Prepared

在1971年198**年 1972年 1972年** 

LEE BROWN/ws BY:

ITS:

My Commission Expires December 11, 1986

F60196