

STATE OF ALABAMA)

818
PARTIAL RELEASE

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of
ONE DOLLAR AND NO/100 ----- Dollars (\$1.00)
and other valuable considerations to the undersigned, the SouthTrust Bank of Alabama, National
Association, formerly known as Birmingham Trust National Bank, does hereby release and discharge
from the lien and operation of that certain mortgages_ executed to it by SUNNY MEADOWS DEV. CO., IN
under date_s_ of 1/18/78, 4/24/78 & 3/3/80 and recorded in the
Probate Office of SHELBY County, ALABAMA , in BOOK 373, PAGE 842,
BOOK 377, PAGE 238 AND BOOK 401, PAGE 324
the following described lot or parcel of land to wit:

Lot 33, Block 1, according to the Survey of Sunny Meadows,
Phase Two, as recorded in Map Book 8, Pages 19 A & B, in
the Probate Office of Shelby County, Alabama.

It is understood, however, that the execution of this release shall in no wise
operate to release or impair the lien or security of said mortgage upon the property remain-
ing subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION has
hereunto set its signature by LEE BROWN its VICE PRESIDENT , who is duly authorized
and has caused this instrument to be executed this 6th day of FEBRUARY
19 84 .

SOUTHTRUST BANK OF ALABAMA,
NATIONAL ASSOCIATION

BY

ITS: VICE PRESIDENT

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in said
State, hereby certify that LEE BROWN , whose name as VICE PRESIDENT
of SouthTrust Bank of Alabama, National Association, a national banking association is signed to the
foregoing instrument, and who is known to me, acknowledged before me on this day that being informed
of the contents of the instrument, he as such officer and with full authority, executed the same volun-
tarily for and as the act of said association.

Given under my hand and official seal, this 6th day of FEBRUARY

19 84 .

Notary Public

SouthTrust Bank of Alabama, National Association
This Instrument Was Prepared
BY: LEE BROWN/ws
ITS: VICE PRESIDENT

My Commission Expires December 11, 1988

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