711

THE STATE OF ALABAMA)
JEFFERSON COUNTY)

MORTGAGE CORPORATION
OF THE SOUTH
A SUPERIORATY OF ALL BANK OF BOSTON
2119 SIXTH AVENUE NORTH
POST OFFICE BOX 10726
BIRMINGHAM, ALABAMA 35202

	For valuable consideration in hand paid to the undersigned, Mortgage Corporation of the South, an Alabama Corporation, by Sunkist Service Company
	the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargin, sell, convey and assign unto Sunkist Service Company
	that certain mortgage executed by Michael Ray Love and wife, Bessie Jeanette Love
PACE 147	bearing date of the 1st day of July , 1983 and recorded in Volume 433 Page 228 of the mortgage records in the Office of the Probate Judge of Shelby County , Alabama, together with the debt thereby secured and the property therein described.
3	•
800K	IN WITNESS WHEREOF, Mortgage Corporation of the South, has caused this instrument to be executed by Geraldine J. Ford
4 0	its Marketing Officer , who is thereunto duly authorized, and the seal
	of said Company attested by Ruby C. Herrington , its Assistant Secreta
	, which the first terms of the f
	MOPTGAGE CORPORATION OF THE SOUTH
	By / Maleund
	1984 FEB 17 MM 11:51 Rec. 150 Its Marketing Officer
	ANTONIO Santani, in Care 250
	RITESIE C CLEAN JUSTICE PROBATE
	Assistant SectyResay.
	THE STATE OF ALABAMA) JEFFERSON COUNTY)
	I, Sheila A. Fitzhugh , a Notary Public in and for said county in said state hereby certify that Geraldine J. Ford
	whose name as Marketing Officer of Mortgage Corporation of the South, a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
	Given under my hand and official seal this 11th day of November ,19 83

This instrument prepared by R.Herrington 2119 N. 6th Ave., Birmingham, AL 35203 MCS # 143450

Notary Public

.