

772

THE STATE OF ALABAMA)
JEFFERSON COUNTY)

For valuable consideration in hand paid to the undersigned, Mortgage Corporation of the South, an Alabama Corporation, by Sunkist Service Company

the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto Sunkist Service Company

that certain mortgage executed by Don L. West and wife, Annette R. West

bearing date of the 26th day of May, 1983
and recorded in Volume 431 Page 545 of the mortgage records in the
Office of the Probate Judge of Shelby County, Alabama, together with
the debt thereby secured and the property therein described.

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BOOK

IN WITNESS WHEREOF, Mortgage Corporation of the South, has caused this instrument to be executed by Geraldine J. Ford
its Marketing Officer, who is thereunto duly authorized, and the seal of said Company attested by Ruby C. Herrington, its Assistant Secretary, to be hereunto affixed, on this the 10th day of November, 1983.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1984 FEB 17 AM 11:51

✓ MORTGAGE CORPORATION OF THE SOUTH
By Geraldine J. Ford
Its Marketing Officer

Rec. 150
Ind 100
250

ATTEST:
Ruby C. Herrington
Assistant Secty. - Probate

THE STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Sheila A. Fitzhugh, a Notary Public in and for said county in said state hereby certify that Geraldine J. Ford

whose name as Marketing Officer of Mortgage Corporation of the South, a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 10th day of November, 19 83

This instrument prepared by R. Herrington
2119 N. 6th Ave., Birmingham, AL 35203
MCS # 142162

Sheila A. Fitzhugh
Notary Public