THE STATE OF ALABAMA )
JEFFERSON COUNTY )

	For valuable consideration in hand paid to the undersigned, Mortgage Corporation of the South, an Alabama Corporation, by Sunkist Service Company
	the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargin, sell, convey and assign unto Sunkist Service Company
	that certain mortgage executed by Paul D. Wilson and wife, Donna B. Wilson
55 PAGE 149	bearing date of the 31st day of May , 1983 and recorded in Volume 432 Page 36 of the mortgage records in the Office of the Probate Judge of Shelby County , Alabama, together with the debt thereby secured and the property therein described.
BOOK	IN WITNESS WHEREOF, Mortgage Corporation of the South, has caused this instrument to be executed by Geraldine J. Ford  its Marketing Officer , who is thereunto duly authorized, and the seal of said Company attested by Ruby C. Herrington , its Assistant Secreta , to be hereunto affixed, on this the 7th day of  November ,1983 4.
	STATE OF SLA. SHELBY CD.  I CERTIFY THIS  WAS FILED  Its Marketing Officer
	ATTEST:  Ruly C. Hubber of Robats  Assistant SectyReseas.
	THE STATE OF ALABAMA ) JEFFERSON COUNTY )
	I, Sheila A. Fitzhugh , a Notary Public in and for said county in said state hereby certify that Geraldine J. Ford
	whose name as Marketing Officer of Mortgage Corporation of the South, a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
	Given under my hand and official seal this 7th day of November,19_83

This instrument prepared by R.Herrington 2119 N. 6th Ave., Birmingham, AL 35203 MCS # 142119

Motary Public

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