

STATE OF ALABAMA

703

COUNTY OF Shelby

ss.

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under laws of the United States, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtedness thereby secured to-wit:

Mortgage dated March 26, 1979, executed by John H. Logan and Ann M. Logan to Johnson & Associates Mortgage Co., in the original principal amount of \$43,400.00, said mortgage recorded March 27, 1979, in Book 389, Page 815, Office of the Judge of Probate Court, Shelby County, Alabama; transferred to Federal National Mortgage Association by Johnson & Associates Mortgage Co. by Assignment dated March 26, 1979, and recorded in Book 30, Page 82, aforesaid records.

The said mortgage and the indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the said FEDERAL NATIONAL MORTGAGE ASSOCIATION has caused this instrument to be executed by JAMES T. DEAN, its duly authorized Assistant Vice President, and its corporate seal affixed, this the 1st day of February, 1984.

FEDERAL NATIONAL MORTGAGE ASSOCIATION

BY:

Assistant Vice President

55 PAGE 143

(CORPORATE SEAL)

BOOK STATE OF FLORIDA
COUNTY OF DAVAL

ss.

I, Cynthia C. Morrison, a Notary Public in and for said County in said State, hereby certify that JAMES T. DEAN, whose name as Assistant Vice President of FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office, this 1st day of February, 1984.

Cynthia C. Morrison

Notary Public, FLORIDA at Large

My Commission Expires:

NOTARY PUBLIC, STATE OF FLORIDA
My commission expires July 4, 1987.

(SEAL)

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 FEB 17 AM 10:00

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

This instrument prepared by:

(Name)

(Address)

Anthony Snoble