

Alabama  
~~HOME~~ FEDERAL SAVINGS AND LOAN ASSOCIATION  
~~213 North 20th Street~~ 213 North 20th Street  
 Birmingham, Alabama 35203  
 Prepared By: Shirley H. Williams

FULL RELEASE OF MORTGAGE

STATE OF ALABAMA)

KNOW ALL MEN BY THESE PRESENTS: That,

~~JEFFERSON~~ COUNTY)

Shelby

WHEREAS, the hereinafter set out mortgages were duly and properly executed to the dates as notes, and recorded in the Probate Office of ~~Jefferson~~ County, Alabama at the Page and in the Volume as hereinafter set out: Shelby

NAME OF MORTGAGOR	DATE EXECUTED	VOLUME	PAGE
Donald H. Blankenship and Carolyn R. Blankenship	6/25/76	Mtg. Book 355	839
Donald E. Hall and Margie D. Hall	9/18/72	Mtg. Book 325	697
John J. Hickey and Ruth B. Hickey	9/3/80	Mtg. Book 405	412
James L. Curry and Carol A. Curry	8/18/77	368	536
H. Deryl Cherry and Jerry L. Cherry	8/25/72	325	93

WHEREAS, the indebtedness secured by each of said mortgages has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned ~~Home~~ <sup>Alabama</sup> Federal Savings and Loan Association, a Corporation of Birmingham, Alabama, does hereby acknowledge satisfaction and payment in full of said indebtedness and hereby releases and discharges the property described in each of said mortgages from the lien of same.

IN WITNESS WHEREOF, the ~~Home~~ <sup>Alabama</sup> Federal Savings and Loan Association a Corporation has caused these presents to be executed by James A. Green its Vice President who is duly authorized thereto, and attested by Alice Faye Lucas its Asst. Secretary who affixed its corporate seal hereto, being duly authorized thereto on this the 10th day of February 19 84.

ATTEST:

ITS Asst. Secretary

Alabama  
~~HOME~~ FEDERAL SAVINGS AND LOAN  
 ASSOCIATION, A CORPORATION

ITS Vice President

STATE OF ALABAMA)

JEFFERSON COUTY)

I, the undersigned, a Notary Public, in and for said County in said State hereby certify that James A. Green and Alice Faye Lucas whose names as Vice President and Asst. Secretary, respectively of ~~Home~~ <sup>Alabama</sup> Federal Savings and Loan Association, a Corporation, are signed to the foregoing release, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they as such officers, and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this 10th day of Feb. 19 84.

*Ala. Fed.*

Notary Public